

26040
20/11/11

Mudasir Rasool - Bhat High Rasool Water



FORM 2 D
(See Rule 4)



7662



Affidavit to be filed by the candidate along with nomination papers before the Returning Officer

For the election to Assembly

From 13-07-Registered

I, Mudasir Rasool s/o Ghulam Rasool Bhat Aged 25 years R/o Watergam Rafiabad, a candidate at

the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting candidate as an Independent Candidate
- (2) My name is enrolled in Rafiabad at Serial No. 710 in Part No. 7-76
- (3) My contact telephone number is 9906771071 and my e-mail id is Nil and my social media accounts (if any) is Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| Sl. No. | Name | PAN | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|----------------|-----|--|---|
| 1. | Mudasir Rasool | Nil | Nil | Nil |
| 2. | Not applicable | N/A | N/A | N/A |
| 3. | Not applicable | N/A | N/A | N/A |
| 4. | Not applicable | N/A | N/A | N/A |

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) as/have been framed by the court(s) of competent jurisdiction.

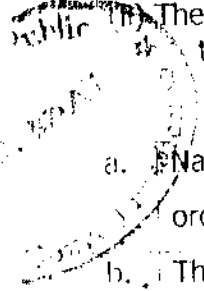
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|----|---|--|
| a. | Case/First information Report No./Nos together with complete details of concerned Police Station/District/State | 165/2014, Police Station Kupwara / Kupwara / J&K |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | 353 Rd |
| c. | Name of the Court, Case No. and date of order taking cognizance | Sub-Judge Kupwara J&K |
| d. | Court(s) which framed the charge(s) | Sub-Judge Kupwara |
| e. | Date(s) on which the charge(s) was/were framed | Charge yet not framed. |

| | |
|--|-------------------|
| f. Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction | <i>Sub-judice</i> |
|--|-------------------|

The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-



| | |
|---|---|
| a. Name of the court case No. and date of order taking cognizance | <i>Judicial Magistrate/ Sub-Judge Kupwara in September-2014</i> |
| b. The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | <i>Section 353 charge yet not framed</i> |
| c. Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | <i>Nil</i> |

(6) I have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

190

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

| | | |
|----|---|---------------|
| a. | The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Not-convicted |
| b. | Name of the court(s), case no. and date(s) of order(s) | Nil |
| | Punishment imposed | Nil |
| d. | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal | Nil |

(7) That I have give hereinabove the details of the assets (moveable and immoveable) of myself, my spouse and all dependents.

A. Details of moveable assets.

Note: 1 Assets in joint name indicating the extent of joint ownership will also have be given.

Note: 2 In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3 Value Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

| S. No | Description | | | | | |
|-------|---|--|-----|-----|-----|-----|
| i. | Cash in hand | 20,000/- | N/A | N/A | N/A | N/A |
| ii. | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | SB-2762 J&B Watergam 50,000/- for electron purpose | N/A | N/A | N/A | N/A |
| iii. | Details of investment in bonds, debentures/shares and units in companies /mutual funds and others and the amount | Nil | N/A | N/A | N/A | N/A |



| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| iv | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or insurance company and the amount | Nil | N/A | N/A | N/A | N/A |
| v | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount | N/A | N/A | N/A | N/A | N/A |
| vi | Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc year of purchase and amount | Santro JK05D 1649- (3.5 lacs) | N/A | N/A | N/A | N/A |
| vii | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | N/A | N/A | N/A | N/A |
| viii | Any other assets such as value of claims/ interest | Nil | N/A | N/A | N/A | N/A |
| ix | Gross total value | 70,000 | N/A | N/A | N/A | N/A |

7/1/20

B. Details of Immovable assets.

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

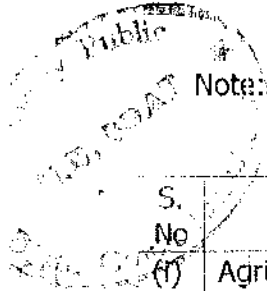
Note:2. Each land or building or apartment should be mentioned separately in this format.

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---|--------|-------------|-------------|-------------|
| (1) | Agricultural Land -Location (s) -Survey Number/s | Situated at Watergan Survey No not known | N/A | N/A | N/A | N/A |
| | Area measurement (Total in acres) | 4 kanals (1/4 share) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Yes | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase at the time of purchase) | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 5 lacs | N/A | N/A | N/A | N/A |

B. Details of Immovable assets.

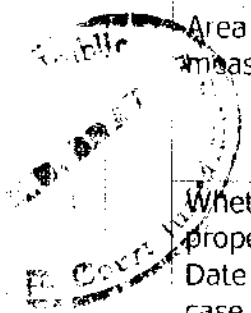
Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.



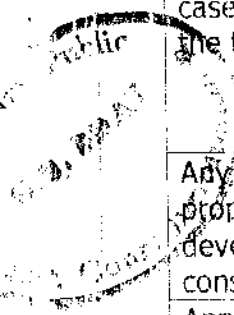
| S. No | Description | Self | Spouse | Dependent-I | Dependent-2 | Dependent-3 |
|-------|--|---|--------|-------------|-------------|-------------|
| (1) | Agricultural Land -Location (s) -Survey Number/s | Situated at Watergan Survey No. not known | N/A | N/A | N/A | N/A |
| | Area measurement (Total in acres) | 4 kanals (1/4th Share) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Yes | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase at the time of purchase) | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 5 lacs | N/A | N/A | N/A | N/A |

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| | | | | | |
|--|-----|-----|-----|-----|-----|
| (ii) Non-Agricultural land | | | | | |
| -Location (s) | Nil | N/A | N/A | N/A | N/A |
| -Survey Number/s | Nil | N/A | N/A | N/A | N/A |
| Area (Total measurement in sq.ft) | Nil | N/A | N/A | N/A | N/A |
| Whether inherited property (Yes or No) | Nil | N/A | N/A | N/A | N/A |
| Date of Purchase in case of self-acquired property | Nil | N/A | N/A | N/A | N/A |
| Cost of Land (in case of purchase) at the time of purchase | Nil | N/A | N/A | N/A | N/A |
| Any Investment on the land by way of development construction etc. | Nil | N/A | N/A | N/A | N/A |
| Approximate current market value | Nil | N/A | N/A | N/A | N/A |
| (iii) Commercial Buildings (including apartments) | | | | | |
| Location(s) Survey Number(s) | Nil | N/A | N/A | N/A | N/A |
| Area (total measurement in sq.ft) | Nil | N/A | N/A | N/A | N/A |
| Built-up Area (total measurement in sq.ft) | Nil | N/A | N/A | N/A | N/A |
| Whether inherited property (yes or no) | Nil | N/A | N/A | N/A | N/A |

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| | | | | | |
|---|---------------------|-----|-----|-----|-----|
| Date of purchase in case of self acquired property | Nil | N/A | N/A | N/A | N/A |
| Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| Any investment on the property by way of development construction etc | N/A | N/A | N/A | N/A | N/A |
| Approximate current market value | N/A | N/A | N/A | N/A | N/A |
| (iv) Residential Buildings (including apartment(s) Location(s) Survey Number(s) | 1 Building Watergan | N/A | N/A | N/A | N/A |
| Area (Total measurement in sq.ft) | 1 Kanal | N/A | N/A | N/A | N/A |
| Built up area (total measurement in sq.ft) | 650 sq.ft. | N/A | N/A | N/A | N/A |
| Whether inherited property (yes or no) | Yes | N/A | N/A | N/A | N/A |
| Date of purchase in case of self-acquired property | Not applicable | N/A | N/A | N/A | N/A |
| Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| Any investment on the land by way of development | N/A | N/A | N/A | N/A | N/A |

17/11/2017

| | | | | | | |
|------|--|--------------------------------|-----|-----|-----|-----|
| | construction etc. | Nil | N/A | N/A | N/A | N/A |
| | Approximate current market value | Nil | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | 1/10 lacs (1/4th share) Nil | N/A | N/A | N/A | N/A |
| (vi) | Total current market value of (i) to (v) above | 30 lacs (1/4th share) | N/A | N/A | N/A | N/A |

(8) I give herein below the details of my liabilities / dues to public financial institutions and government;

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---------------------------------------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, nature of loan | CC-24 J&KB Watergram 7 lacs. | N/A | N/A | N/A | N/A |
| | Loan or dues to any other Individuals/entity other than mentioned above name(s) Amount outstanding nature of loan | N/A | N/A | N/A | N/A | N/A |
| | Any other liability | Nil | N/A | N/A | N/A | N/A |
| | Grand total liabilities | 7 lacs | N/A | N/A | N/A | N/A |
| (ii) | Government dues; Dues to departments dealing with Govt. accommodation. | Nil | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of water | Nil | N/A | N/A | N/A | N/A |

Public
 A.C. BHAT
 At Court

| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of electricity | Nil | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephones/mobiles | Nil | N/A | N/A | N/A | N/A |
| | Dues to department dealing with Government transport (including aircrafts and Helicopters) | N/A | N/A | N/A | N/A | N/A |
| | Income tax dues | Nil | N/A | N/A | N/A | N/A |
| | Wealth tax dues | Nil | N/A | N/A | N/A | N/A |
| | Service tax dues | Nil | N/A | N/A | N/A | N/A |
| | Municipal/ property tax dues | Nil | N/A | N/A | N/A | N/A |
| | Sales tax dues | Nil | N/A | N/A | N/A | N/A |
| | Any other dues | Nil | N/A | N/A | N/A | N/A |
| (iii) | Grand total of all Government dues | Nil | N/A | N/A | N/A | N/A |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | N/A | N/A | N/A | N/A |

(9) Details of profession or occupation:

(a) Self :- Business

(b) Spouse :- Unmarried.

(10) My educational qualification is as under:-

M. Sc (Master of Science) from
Barkatullah University Bhopal. M.P.

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

| | | |
|----|---|---|
| 1. | Name of the Candidate | Mudassir Rasool. |
| 2. | Full postal address | Watergam Rafiabad |
| 3. | Number and name of the constituency and State | 07- Rafiabad J & K. |
| 4. | Name of the political party which set up the candidate (otherwise write "independent") | Independent (Awami Itihaad Party) |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | One case is pending though the charges have not been framed as yet. |



(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)

Nil

6. Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)

Nil

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| 7. | PAN of | Year of which last income tax return filed | Total income shown |
|------------------------|------------|--|--------------------|
| <i>Mudassar Rasool</i> | <i>Nil</i> | <i>N/A</i> | <i>N/A</i> |
| <i>N/A</i> | <i>N/A</i> | <i>N/A</i> | <i>N/A</i> |
| <i>N/A</i> | <i>N/A</i> | <i>N/A</i> | <i>N/A</i> |
| <i>N/A</i> | <i>N/A</i> | <i>N/A</i> | <i>N/A</i> |

| | | | | | | | |
|----|----|---|--|-----|-----|-----|-----|
| | ii | Loans from Bank, Financial Institutions and other (Total) | 7.00 Lacs | N/A | N/A | N/A | N/A |
| 10 | | Liabilities that are under dispute | | | | | |
| | i | Government dues (Total) | Nil | N/A | N/A | N/A | N/A |
| | ii | Loans from Bank, Financial Institutions and other (Total) | Nil | N/A | N/A | N/A | N/A |
| 11 | | Highest education qualification: | <u>M.Sc (Master of Science)</u> <u>from Barkatullah University Bhopal</u> | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part-B above.

Verified on 20th day Nov 2014 at Baramulla *[Signature]*

DEPONENT

Page 15

Testimony that the deponent is Muhammad Asif Bhat
 Who is identified by Umar Hamid Khan
 Present at the affidavit before me
 today on 20/11/2014 and
 administration oath to him was
 sworn and duly affirmed

MABIB-ULLAH BHAT
 B.A.L.L.B.
 Notary Public
 Distt. Court Jurisdiction
 Baramulla

[Signature]
 Umar Hamid Khan
 Sd/- AS Hamid Khan
 C/o. Hamid Khan
 Baramulla