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Desh Kumar Nehru S/o Sham Lal Nehru



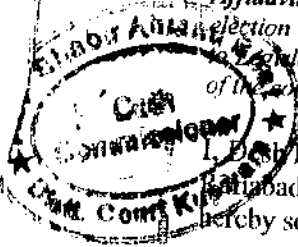
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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election of Legislative Assembly (name of the House) from Rafiabad (Baramulla) No. 07 constituency (name of the constituency)

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Part -A

I, Desh Kumar Nehru S/o Sham Lal Nehru, Aged 56 Years, resident of Panzla Tehsil Rohama Rafiabad Distt. Baramulla, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bhartiya Janta Party (BJP) (name of the political party)** am contesting as an Independent candidate.
2. My name is enrolled in Rafiabad (J&K) (name of the constituency and the State), at Serial No. 284 in Part No. 35.
3. My contact telephone Number(s) is/are 9697000225 and my e-mail ID (if any) is NIL and my social media accounts (if any) are NIL.
4. Details of permanent Account Number (PAN) and status of filing of Income Tax return:

S.No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	ADHIPN9528N		
2.	Spouse			NIL
3.	Dependent-1			NIL
4.	Dependent-2			NIL
5.	Dependent-3			NIL

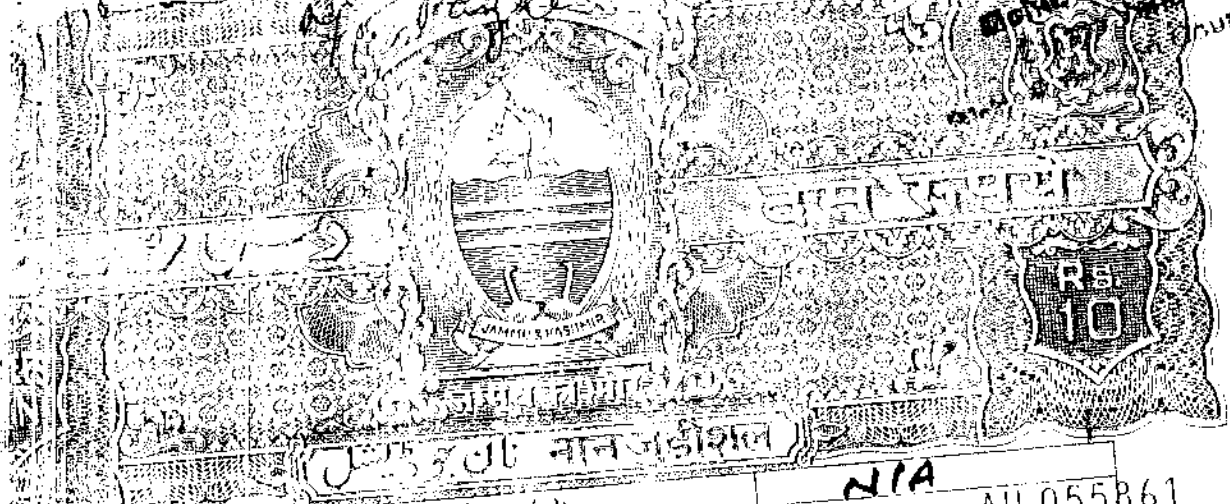
5. I am/ am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No/No's together with complete details of concerned Police station/district/ State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
	Name of the court case No and date of order taking cognizance.	NIL

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(d)	Court(s) which framed the charge(s):	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction	N/A

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(j) That following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

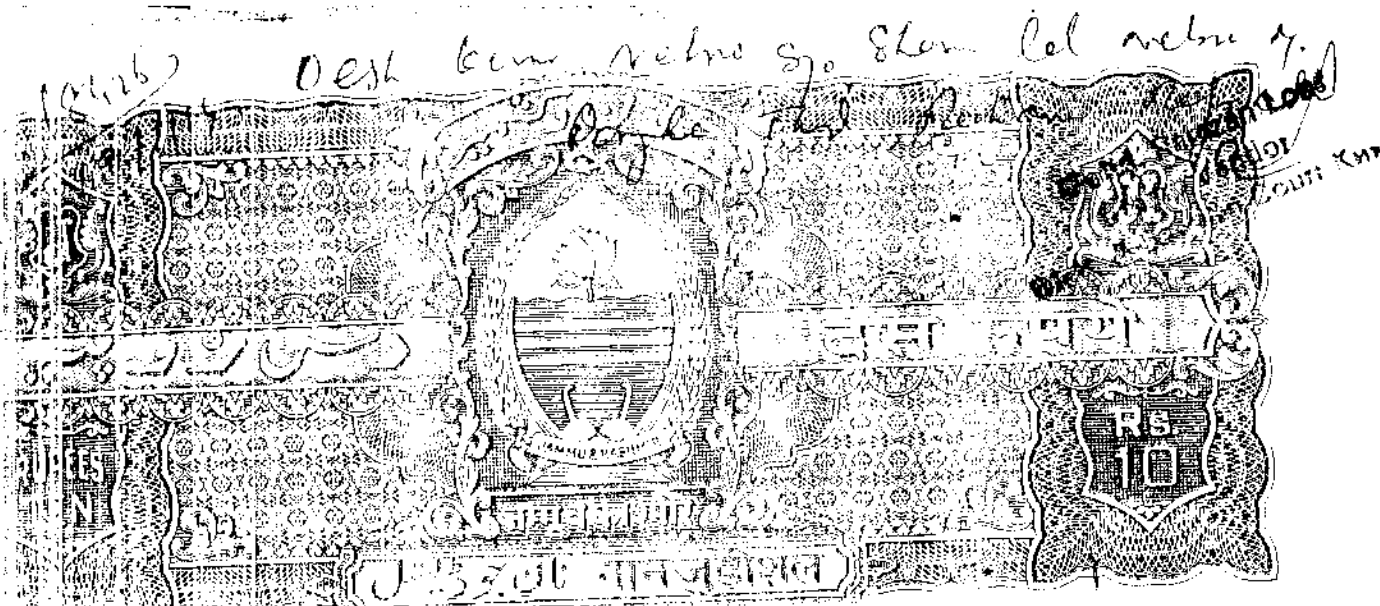
a) Name of the Court, case No. and date of order taking cognizance:	N/A
b) The details of cases where the court has taken cognizance section (s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
c) Details of appeal(s) application(s) for revision (if any filed against the above order(s):	N/A

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or Sub-section(2), or covered in Sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more .
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	N/A
b) Name of the Court(s), case No. and date(s) of order(s):	N/A
c) Punishment imposed :	N/A
d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.



(i) Details of movable assets.

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- Note 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2. In case of deposit/investment, the details including serial number, amount date of deposit, the scheme, name of the Bank/ Institution and Branch are to be given.
- Note 3. Value of Bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act. 1951.
- Note 5 Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1.50 lacs	0.30 lacs			
(ii)	Details of deposit in Bank accounts (FDRs) Term Deposits and all other types of deposits including saving accounts) deposits with financial Institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposit.	A/C No. 34386071015 SBI B/o Rohama Rs. 10,000/-.				
(ii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL			

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Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	AI 055864
Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
Non-Agricultural Land location(s) survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (Total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
(iii) Commercial buildings (including apartments) locations(s) survey	N/A	N/A	N/A	N/A	N/A	N/A

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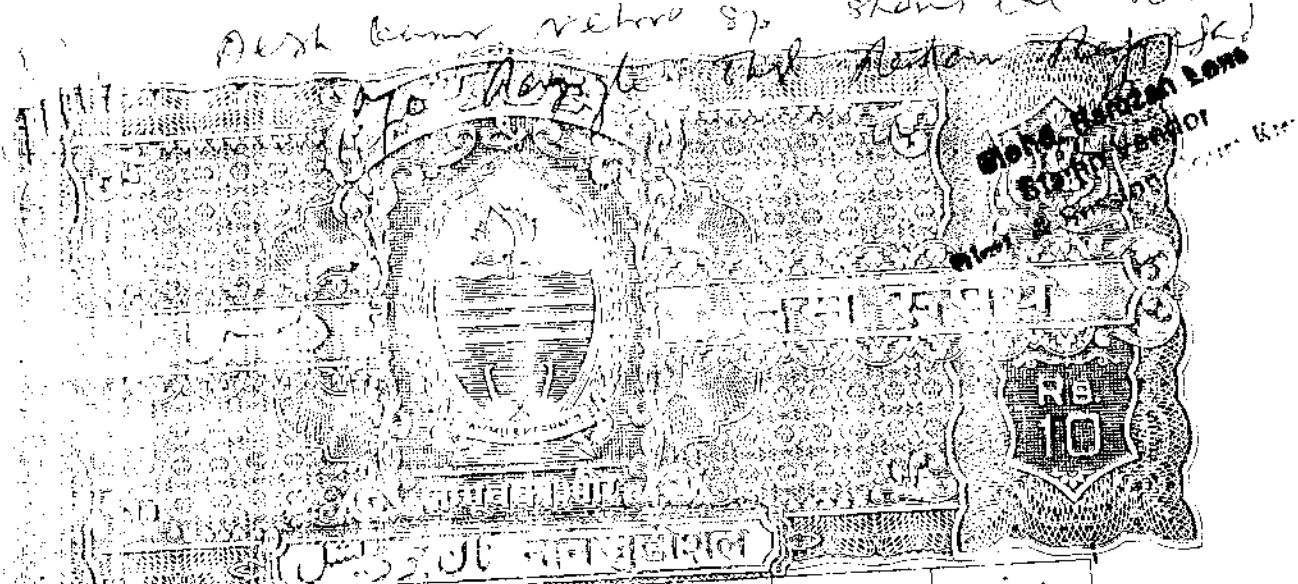
(v)	Details of investment in NSS, Postal saving, Insurance policies and Investment in any financial instruments in post office or insurance company and the amount.	NIL	NIL	---	---	---	---
(vi)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	NIL	---	---	---	---
(vii)	Motor vehicles/ Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	Mahindra Scorpio Model 2003 DI.8CJ6642 2.5 lac	---	---	---	---	---
(viii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	---	20 grms 0.50 lacs	---	---	---	---
(ix)	Any other assets such as value of claims/interest	---	---	---	---	---	---
(x)	Gross Total Value	4.10 lac	0.50 lac	NIL	NIL	NIL	NIL

B. Details of Immovable assets:
 Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land	---	---	---	---	---

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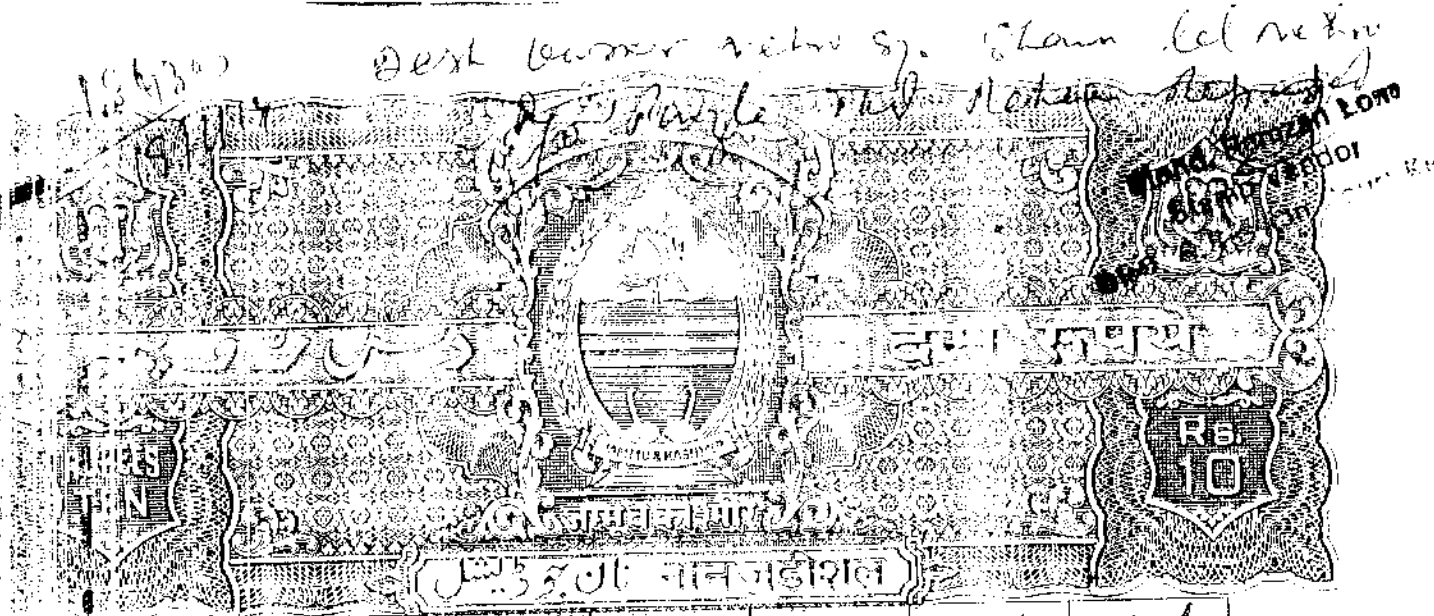


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Number(s)	NIL	NIL	NIL	NIL	All 055865
Area (total in measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL
Built-up area total measurement in Sq. ft	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A
Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value.	N/A	N/A	N/A	N/A	N/A
Residential Buildings (including apartments)					
Location(s)	NIL	NIL	NIL	NIL	NIL
Survey Number(s)					
Area (Total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL
Built-Up Area (Total measurement in (sq ft)	NIL	NIL	NIL	NIL	NIL
Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self acquired property.	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development	N/A	N/A	N/A	N/A	N/A



	construction etc.	N/A	N/A	N/A	N/A	AN/035866
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and Government

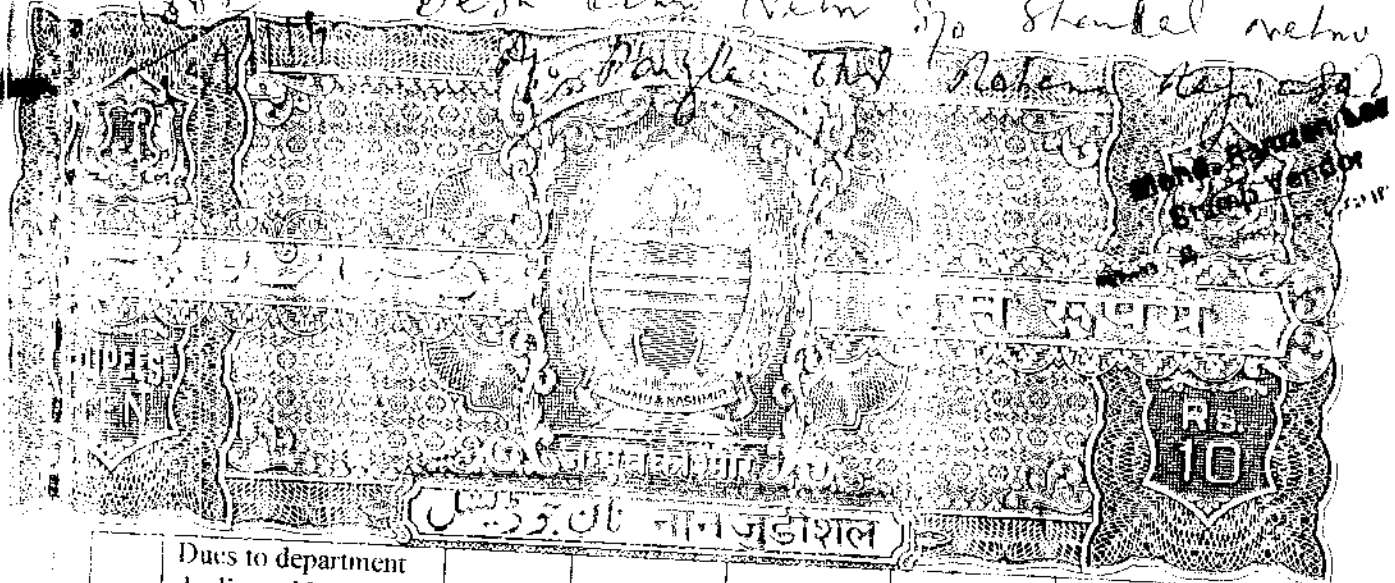
Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution (s) name of the bank or financial institution amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding nature of loan.	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues I. Dues to departments dealing with Government accommodation.					
	Dues to department dealing with supply of water					

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Dues to department dealing with supply of electricity.					
Dues to department dealing with supply of telephones/mobiles					
Dues to department dealing with Government transport (including aircrafts and helicopters)					
Incomes tax dues					
Wealth tax dues					
Service tax dues					
Municipal/property Tax dues					
Sales tax dues					

Any other dues					
(iii) Grand total of all Government dues					
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending					

(9) Details of profession or occupation:-

- (a) Self: Business
- (b) Spouse: House wife

(10) My educational qualification is as under:-

Under Metric (G H S Institute Rohama Rafiabad Dist. Baramulla

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(Give details of highest school/University Education Mentioning the full from the certificate/Diploma/ Degree Course, Name of the School/college/University and the year in which the course was completed.)

PART - B

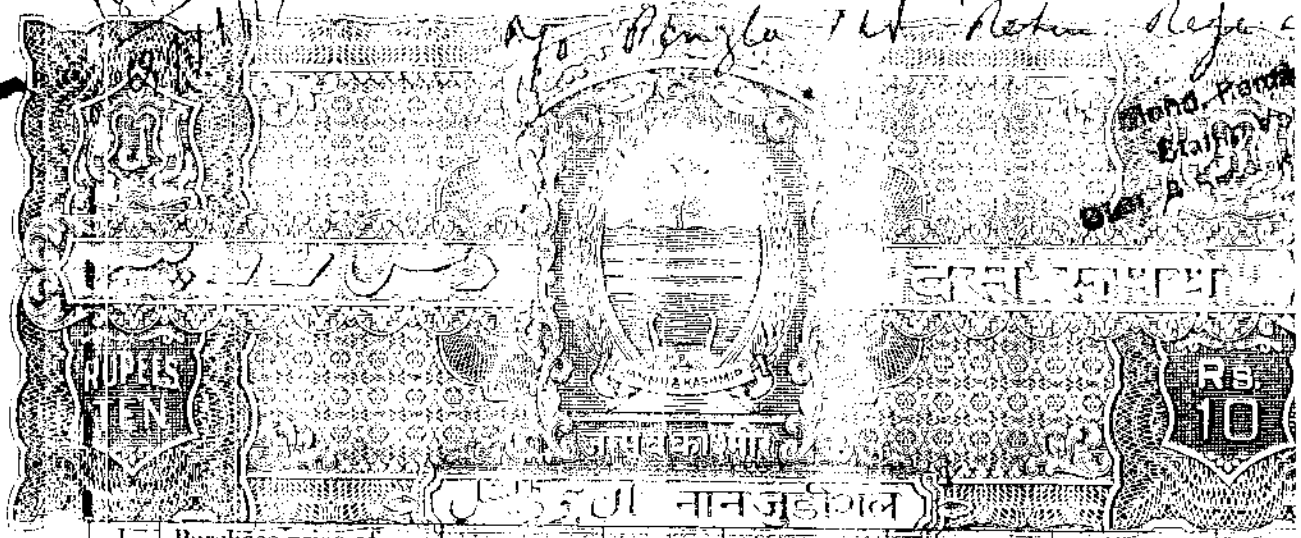
(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the candidate	Sh./Smt./Kum. Desh Kumar Nehru
2.	Full postal address	Panzla Tehsil Rohama Distt. Barammulla
3.	Number and name of the constituency and state	No. 7 Rafiabad J&K
4.	Number of the political party which set up the candidate (otherwise write 'Independent')	Bhartiya Janta Party
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned item (i) above)	Nil
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	Nil

7.	PAN of	Year for which last income tax return filed	Total Income shown
(a) Candidate	ADH1PN9528N		
(b) Spouse	Nil	Nil	
(c) Dependents			

8. Details of Assets and Liabilities in Rupees

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movcable Assets (Total Value)	2.5 lacs	0.50 lac		Nil	
B.	Immovable Assets					



I	Purchase price of self-acquired immovable property.								
II	Development/ construction cost of immovable property after purchase (if applicable)								
III	Approximate current market price of -								
	(a) Self acquired assets (total Value)								
	(b) Inherited assets (Total Value)								
9	Liabilities								
(i)	Government dues (total)								
(ii)	Loans from Bank financial Institutions and other (Total)								
10.	Liabilities that are under dispute.								
	(i) Government dues (total)								
	(ii) Loans from Bank Financial Institutions and other (Total)								

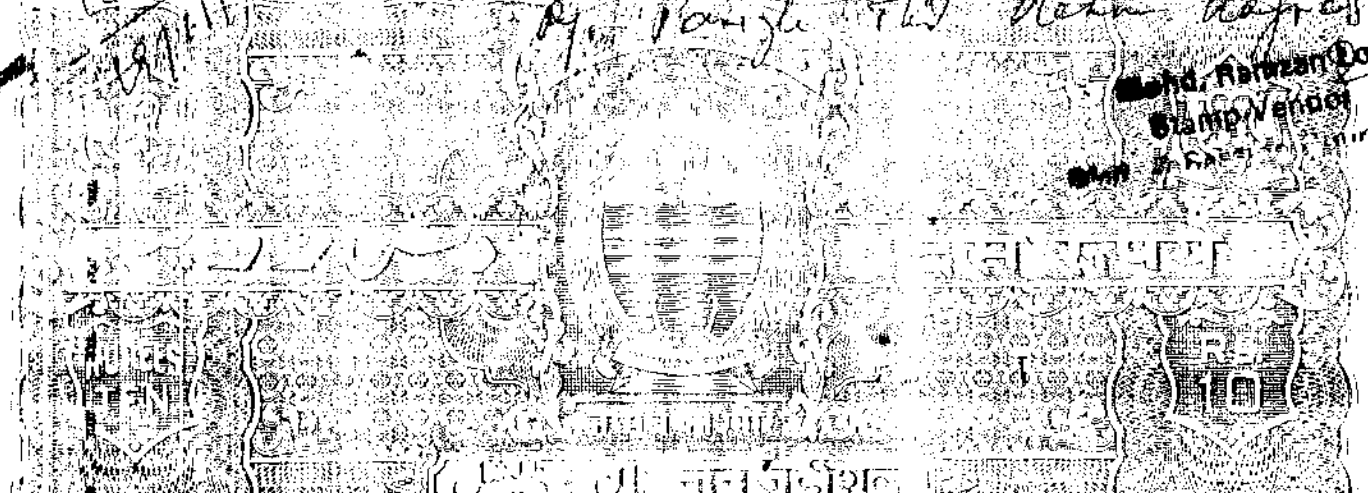
11. Highest Education qualification:
 (Give details of highest school/University Education mentioning the full form of the certificate/ diploma/degree course name of the school/college/University and the year in which the course.

Verification:-
 I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

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19/11/14

Desh Kumar Nehru s/o. Shri Lal Nehru
P.O. Panzla, Tal. Baraullah, Dist. Kupwara

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(e) I my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items #.9 and 10 of part B above. BU 055883

Verified Kupwara this the 19th day of Nov. 2014.

[Signature]
Deponent

Digitized by.

[Signature]

Desh Kumar Nehru
Shri Lal Nehru
Panzla Baraullah Dist. Kupwara
Mohd. Abdul Wahid
Muzamil Bhat

[Signature]
District Commissioner
Dist. Kupwara