

JKCA/ELEC-2014/CONF-04/11  
 2:53 PM 14/11/2014  
 RECEIVING OFFICER  
 CHANDWARA

RGPI-617/14-2871 forms of 2 lvs.

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

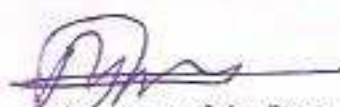
**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 4. Handwara  
Kashmir Assembly Constituency. Candidate's Name Sajad Ali Peer  
 Father's/Mother's/Husband's name Nasir ulin Peer His postal address  
Dargamulla His name is entered at S. No. 360 in Part No. 106 of  
 the electoral roll for Handwara Assembly Constituency. My name is Mohd. Maghsoor and it  
 is entered at S. No. 274 in Part No. 94 of the electoral rolls for  
4. Handwara Assembly Constituency.

Date 14.11.2014

  
 (Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the  
 \_\_\_\_\_ Assembly Constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_  
 His postal address \_\_\_\_\_

His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
 the electoral roll for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered  
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures  
 below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2.	3.	4.	5.	6.
1.					
2.					

1	2	3	4	5	6
3.					
4.	Mahal - Magbool Rather				
5.	S/o Mahal Jamal				
6.	R/o Khanchi Kars.				
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 40 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BSP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the BSP party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Elephant (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the ml Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to ml (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 14/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.



**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A.

(ii) Police station(s) N.A. District(s) N.A. State(s) \_\_\_\_\_

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.

(iv) Date(s) of conviction(s) N.A.

(v) Court(s) which convicted the candidate N.A.

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.

(vii) Date(s) of release from prison N.A.

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N.A.

(b) Nature of order(s) passed N.A.

Place :

Date :

(Signature of the Candidate).

**PART V**

I SATAD AHMAD PIR \*(Authorization of agent) a candidate at the above election hereby authorize (Full  
(name) \_\_\_\_\_ (Full

Postal Address) to deliver this nomination paper.

Place : Handwara  
Date : 14/11/2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Handwara  
Date : 14/11/2014

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper JKLA/ELEC-2014/CONST-04/11

This nomination was delivered to me at my office at 2:53 (hour) on 14/11/2014 (date) by the \*candidate/authorized agent/proposer.

Date 14/11/2014

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

Serial No. of Nomination Paper JKLA/ELEC-2014/CONST 04/11

The Nomination Paper of SATAD AHMAD PIR  
a candidate for election from the 4- Handwara Assembly Constituency was delivered to me at my office at 2:53 PM (hours) on 14/11/2014 (date) by the Candidate/authorized agent/proposer. All Nomination Papers will be taken up for scrutiny at 11:00 AM (hour) on 15/11/2014 (date) at Handwara (place).

Date 14/11/2014

Returning Officer  
Handwara



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Sajad M. Pir of Naseer Bin-Ali Dargmulla



AU 4:

**Form 2D**  
(See rule 4)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to contest MPA election (name of the House) from Handwara - 4 constituency (Name of the constituency)

PART-A

I Sajad Akmal Pir \*\*son/daughter/wife of Naseer-din Pir Aged 40 yrs 06/07/73 years, resident of Dargmulla, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by B.S.D (\*\*name of the political party)\*\*/\*\*am contesting as an independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in Handwara JOK (Name of the Constituency and the State), at Serial No 360 in Part No. \_\_\_\_\_
- (3) My contact telephone Number(s) is/are 9596526730 and my e-mail id (if any) is nil and my social media accounts (if any) are nil
- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

	<u>nil</u>	PAN NO	The financial year for which the last incometax return has been filed	Total income shown in Income-tax return (in rupees)
1. Self	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
2. Spouse	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
3. Dependent-1	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
4. Dependent-2	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
5. Dependent-3	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*[Handwritten signature]*





AU 432267

If the deponent is accused of any such offence (s), he shall furnish the following information :—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance :	Nil
(d)	Court(s) which framed the charge(s) :	Nil
(e)	Date(s) on which the charge(s) was/were framed :	Nil
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	Nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	Nil

*[Handwritten signature]*



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Muhammad Ali



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(7) That I give herein below the details of the assets - movable and immovable etc. of myself, my spouse and all dependents :

A. Details of movable assets

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	
(iv)	Details of investment in NSS, Posts Saving, Insurance policies and investment in any Financial instruments in Post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	
(v)	Personal loans advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	

*Signature*





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(vi)	Motor vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	nil	Goldern Rings 4		nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	nil	1200000	nil	nil	nil

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s)	2. K		nil	nil	nil
	Survey Number(s)	no 1147/42	nil	nil	nil	nil
	Area (Total measurement in areas)	10880	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase.	20,00,000	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc	5. Story House	nil	nil	nil	nil
Approximate current market value.	As 30,00,000	nil	nil	nil	nil	
(ii)	Non-Agricultural Land Location(s)	nil	nil	nil	nil	nil
	Survey Number(s)	nil	nil	nil	nil	nil
	Area (Total measurement in sq ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil



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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil.	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in (sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

*[Handwritten signature]*





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(8) I give herein below the details of liabilities/dues to public financial institutions and Government —

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution. Amount outstanding Nature of Loan	nil	nil A	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand Total of liabilities	nil	nil	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Incomes tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
	(iii)	Grand total of all Government dues	nil	nil	nil	nil

*[Handwritten Signature]*



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Call No 3415



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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil
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(9) Details of profession or occupation :-

- (a) Self Bussines  
 (b) Spouse House wife

(10) My educational qualification is as under: 12th Pass

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	<u>Sajad, Ab. Bin</u>	Sh./Smt./Kum.
2.	Full Postal address	<u>Dargmulla</u>	
3.	Number and name of the constituency and State	<u>Haveliwa.</u>	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BSP</u>	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>nil</u>	
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>nil</u>	
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>nil</u>	
7.	PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	<u>nil</u>	<u>nil</u>
	(b) Spouse	<u>nil</u>	<u>nil</u>
	(c) Dependents	<u>nil</u>	<u>nil</u>

*[Handwritten signature]*





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B. Details of Assets and Liabilities in Rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B. Immovable Assets	9k land	Nil	Nil	Nil	Nil
i. Purchase Price of Self-acquired Immovable Property	9k land	Nil	Nil	Nil	Nil
ii. Development/ construction cost of immovable property after purchase (if applicable)	M. 25.00 lacs	Nil	Nil	Nil	Nil
iii. Approximate current market price of—	15.5 lacs	Nil	Nil	Nil	Nil
(a) self acquired assets (Total Value)	land	Nil	Nil	Nil	Nil
(b) inherited assets (Total Value)	House 25.00 lacs	Nil	Nil	Nil	Nil
9. Liabilities	Nil	Nil	Nil	Nil	Nil
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10. Liabilities that are under dispute		Nil			
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11. Highest Educational qualification : (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/Colloge/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

*[Handwritten signature]*





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Verified at U-Handwara this the 14/4 day of Nov 2014

DEPONENT]

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note : 4. The affidavit should be either typed or written legibly and neatly.

Note : 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".

Note : 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

*[Signature]*