



AG 167727

FORM 26
(see rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to
HOUSE OF PEOPLE (name of the House from 5-Udhampur constituency)
(Name of the constituency)

DR. JITENDRA SINGH ^{PART-A} **son/daughter/wife** of **Lt. Sh. Rajinder Singh** Aged **57** years, resident of **169/3 Trikuta Nagar, Jammu** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by **Bharatiya Janata Party** (** name of the political party)/** am contesting as an **independent candidate**. (** strike out whichever is not applicable)
- My name is enrolled in **Gandhi Nagar** (Name of the constituency and the State), at Serial No. **1038 568** in Part No. **71-71**
- My contact telephone number (s) is /are **09419192900** and my e-mail id (if any) is **drjitendras@gmail.com** and my social media accounts (if any) are **Face Book A/c drjitendrasingh@rediffmail.com**
- Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. NO. | Names | PAN | The financial year for which the last income -tax return has been filed | Total income shown in income - tax return (in Rupees) |
|---------|---------------|------------|---|---|
| 1. | Self | ADCP59262M | 2013-2014 | 892580 Lacs |
| 2. | Spouse | BNFP50964J | 2013-2014 | 192280 Lacs |
| 3. | Dependent - 1 | N.A. | N.A. | N.A. |
| 4. | Dependent - 2 | N.A. | N.A. | N.A. |
| 5. | Dependent - 3 | N.A. | N.A. | N.A. |

- I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction. ✓

If the deponent is accused of any such offence(s) he shall furnish the following information:- **N.A.**

- The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|-----|
| (a) | Case /First Information Report No./Nos together with complete details of concerned Police Station /District/State | NIL |
| (b) | Section(s) of the concerned Act (s) and short description of the offence(s) for which charged | NIL |
| (c) | Name of the Court ,Case No. and date of order taking cognizance | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was /were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

- The following case(s) is /are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Identified by
Ull
Under Test soft
(Adv)
20.3.2014

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| | | |
|---|---|------|
| A | Name of the Court, Case No. and date of order taking. | N.A. |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | N.A. |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A. |

(6) I have been/~~have not been~~ convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation Of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. ✓

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

N.A.

| | | |
|---|--|------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for | N.A. |
| B | Name of the Court(s), Case No. And date(s) of order(s) : | N.A. |
| C | Punishment imposed | N.A. |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

M. M. M.

Joint deponent
20/3/14
J. A. M. U.

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|---|---|-------------|-------------|-------------|
| I | Cash in hand | 55,000/- | 35,000/- | N.A. | N.A. | N.A. |
| II | Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). | | | N.A. | N.A. | N.A. |
| | Bank Accounts | <p>1. Oriental Bank of Commerce, A/c No. 10172191005632 Rs. 51094/-</p> <p>2. SBI Gandhi Nagar (Joint with Spouse) A/c No. 10315098267 Rs. 15,6009/-</p> <p>3. J & K Bank 0077040600016960, Rs. 23,47300/-</p> <p>4. Canara Bank (Joint with Spouse) 0100101004349, Rs. 9,11,293/-</p> <p>5. PNB, Gandhi Nagar (Joint with Spouse) 0702000100233167, Rs. 2,33,558/-</p> <p>6. PNB, Trikuta Nagar (Joint with Spouse) 3962000100021235, Rs. 11,00801/-</p> | <p>1. SBI 32266627102, Rs. 15,13,956/-</p> <p>2. Central Bank of India, 1405826338, Rs. 1,02,627/-</p> | N.A. | N.A. | N.A. |
| | Detail of Various CCR/FDR'S in various Bank STATE BANK OF INDIA | <p>1. TDR No.: 403258 Dt. 1-10-2002 Rs. 25000/-</p> <p>2. TDR No.: 241365 Dt. 27-9-2001 Rs. 25000/-</p> <p>3. TDR No.: 402948 Dt. 17-7-2002 Rs. 25000/-</p> <p>4. TDR No.: 401310 Dt. 14-2-2002 Rs. 25000/-</p> <p>5. TDR No. 10315215701 Dt. 9-1-2013 Rs. 1,15390/-</p> <p>6. TDR No.: 103152115723 Dt. 23-7-2013 Rs. 54478/-</p> <p>7. TDR No.: 10315215712 Dt. 23-7-2013 Rs. 57290/-</p> | <p>1. TDR No.: 724553 Dt. 24-10-2011 Rs. 47525/-</p> <p>2. TDR No.: 724551 Dt. 24-10-2011 Rs. 47749/-</p> <p>3. TDR No.: 724554 Dt. 24-10-2011 Rs. 49590/-</p> <p>4. TDR No.: 724552 Dt. 24-10-2011 Rs. 49389/-</p> <p>5. Conformation of Deposits A/C No. 376200PR00062452 Dt. 24-10-2011 Rs. 5295/-</p> <p>6. Term Deposit A/c 33514589134 dt. 12-12-2013 Rs. 1000000/- (Fresh)</p> | N.A. | N.A. | N.A. |

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Joint
 High
 20/3/14

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|--|--|-------------|-------------|-------------|
| I | Cash in hand | 55,000/- | 35,000/- | N.A. | N.A. | N.A. |
| I | Detail of Various CCR/FDR'S in various Bank PUNJAB NATIONAL BANK | <ol style="list-style-type: none"> 1. Spectrum Fixed Deposit TCX769674 DT. 13-4-2007 Rs. 40,000/- 2. Spectrum Fixed Deposit TCX769671 DT. 13-4-2007 Rs. 40,000/- 3. Spectrum Fixed Deposit TCX769670 DT. 13-4-2007 Rs. 40,000/- 4. Multi Benefit Deposit RZQ707803 dt. 16-7-2001 Rs. 25000/- 5. Confirmation of Deposit 396200PR00062471 Dt. 24-10-2011 Rs. 51893/- 6. Confirmation of Deposit 0702003114196026 Dt. 18-12-2012 Rs. 29633/- 7. Confirmation of Deposit 0702003114196028 Dt. 18-12-2012 Rs. 60516/- 8. Confirmation of Deposit 0702003113963016 Dt. 18-12-2012 Rs. 62315/- 9. Confirmation of Deposit 0702003114294029 Dt. 18-12-2012 Rs. 60964 | <ol style="list-style-type: none"> 1. Multi Benefit Deposit RZQ707802 Dt. 16-7-2001 Rs. 25000/- 2. Spectrum Fixed Deposit TCX769667 dt. 13-4-2007 Rs. 40,000/- 3. Spectrum Fixed Deposit TCX769668 dt. 13-4-2007 Rs. 35,000/- 4. Spectrum Fixed Deposit TCX769675 dt. 13-4-2007 Rs. 35,000/- 5. Spectrum Fixed Deposit TCX769676 dt. 13-4-2007 Rs. 40,000/- 6. Confirmation of Deposit 07200DA00011099 Dt. 10-5-2011 Rs. 16076/- | N.A. | N.A. | N.A. |
| | Detail of Various CCR/FDR'S in various Bank CANERA BANK | <ol style="list-style-type: none"> 1. Kamadhanu Deposits DR No. : 010040100269512 Dt. 19-4-2005 Rs. 36171/- 2. Kamadhanu Deposits DR No. : 010040100625512 Dt. 19-4-2010 Rs. 60159/- 3. Kamadhanu Deposits DR No. : 01004010067912 Dt. 11-5-2010 Rs. 96450/- 4. Kamadhanu Deposits DR No. : 010040100282512 Dt. 02-8-2010 Rs. 39355/- | <ol style="list-style-type: none"> 1. Kamadhanu Deposits DR No. : 010040100585812 Dt. 28-10-2010 Rs. 45620/- | N.A. | N.A. | N.A. |

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Joint Declaration
Date: 20/3/14
20/3/14

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|---|--|-------------|-------------|-------------|
| I | Cash in hand | 55,000/- | 35,000/- | N.A. | N.A. | N.A. |
| 1 | Detail of Various CCR/FDR'S in various Bank CANERA BANK | 5. Kamadhanu Deposits DR No. : 010040100166812 Dt. 1-9-2009 Rs. 41480/- 6. Kamadhanu Deposits DR No. : 010040100166912 Dt. 1-9-2009 Rs. 41480/- 7. Kamadhanu Deposits DR No. : 010040100585712 Dt. 28-10-2010 Rs. 45620/- 8. Kamadhanu Deposits DR No. : 01004010061711 Dt. 10-05-2011 Rs. 27574/- | | N.A. | N.A. | N.A. |
| | Detail of Various CCR/FDR'S in various Bank Central Bank of India | | 1. Term Deposit A/c No. 180562 dt. 15-11-2012 Rs. 13,00,000/- | N.A. | N.A. | N.A. |
| | Detail of Various CCR/FDR'S in various Bank Jammu & Kashmir Bank | 1. TDR No. 61101532 Dt. 8-01-2013 Rs. 15,00,000/- | Nil | N.A. | N.A. | N.A. |
| | | | | | | |

M/V

Joint
29/3/14
High Court
J & M S.C.

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|---|---|-------------|-------------|-------------|
| | Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such | NIL | NIL | NIL | NIL | NIL |
| III | Details of investment in Bonds debentures / shares and units in companies /mutual funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| IV | Details of investment in NSS. Postal Saving. Insurance policies and investment many Financial instruments in Post office or Insurance | NSS : 6.4 Lacs appx. LIC : 50,000/- LIC No. : 14144/561 | NIL | NIL | NIL | NIL |
| V | Personal loans / advance given to any person or entity including firm. Company. Trust etc and other receivables from debtors and the | NIL | NIL | NIL | NIL | NIL |
| VI | Motor Vehicles / Aircrafts / Yachta / Ships (Details of Make registration number etc. Year of purchase and | Maruti Sx4 (VXI) JK02AF 4500 Model 2007 Value 8 Lacs | Aveo JK02AR 4500 Model 2010 Value 7 Lacs | N.A. | N.A. | N.A. |

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Joint Registrar
29/3/14
REGISTRAR
JALPAIGURI

| | | | | | | |
|------|--|-------------------------|--------------------------|------|------|------|
| VII | Jewellery, bullion and valuable thing(s) (give L details of) | 40 Tolas Rs. 12 Lacs | 50 Tolas Rs. 15 Lacs | N.A. | N.A. | N.A. |
| VIII | Any other assets such as value of claims / interest | FDR Interest 3 Lacs | FDR Interest 1.5 Lacs | N.A. | N.A. | N.A. |
| IX | Gross Total Value | 88,22,723/- | 65,42,209/- | NA | NA | NA |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|--|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Share in Joint Landed Property falling in Village Malhori, Tehsil Doda | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement in acres) | Orchard 15.06 Kanal Arak 14.05 " Gare Mumkin 1.15 " | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | YES | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of developm ent, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | 33 Lacs. | N.A. | N.A. | N.A. | N.A. |

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25/3/14
Joint Director
Joint Director
Joint Director

| | | | | | | |
|---|---|--|---|--|------|------|
| (ii) | Non-Agricultural Land: Location(s) Survey | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | YES | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (iii) | Commercial buildings (including apartment s) -Location(s) | Tenant of Wakf Shop No. 01-B, situated at Auqaf Commercial Complex, Gandhi Nagar, Jammu. | Running Chemist Counter under the name and style of "Health Care Medicos" in the premises of Shop No. 01-B, situated at Auqaf Commercial Complex, Gandhi Nagar, Jammu. | N.A. | N.A. |
| Area (total measurement in sq.ft.) | 300 Sq. Ft. Approx. | N.A. | N.A. | N.A. | N.A. | |
| Built-up Area (total measurement in sq. ft.) | 300 Sq. Ft. Approx. | N.A. | N.A. | N.A. | N.A. | |
| Whether inherited property (Yes or No) | NO | N.A. | N.A. | N.A. | N.A. | |
| Date of purchase in case of self-acquired property | On Rent since 1986 | N.A. | N.A. | N.A. | N.A. | |
| Cost of property (in case of purchase) at the time of | N.A. | N.A. | N.A. | N.A. | N.A. | |
| Any investment on the property by way of | NO | N.A. | N.A. | N.A. | N.A. | |
| Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. | |
| Iv | Residential Buildings (including apartments) :- Location(s)- Survey number(s) | JDA Plot No. 169, Sector 3, Trikuta Nagar, Jammu. | N.A. | N.A. | N.A. | N.A. |

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20/3/14
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|----|---|----------------------------|------|------|------|------|
| | Built up area (Total measurement in sq.ft.) | 4190 sq. Ft. In two floors | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | NO | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | 5-3-2004 | N.A. | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of | Rs. 13,33,800/- | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | House Constructions | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | 1.97 Crore | N.A. | N.A. | N.A. | N.A. |
| V | Others (such as interest in property) | NIL | N.A. | N.A. | N.A. | N.A. |
| vi | Total of current market value of (i) to (v) above | 1.97 Crore | N.A. | N.A. | N.A. | N.A. |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|--|--------|-------------|-------------|-------------|
| i | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature | Housing Loan from PNB (A/c 191000NC00015112) for House No. 169/3, Trikuta Nagar, Jammu. Balance 11,881/- . Regular Instalments Paid with no default. | NIL | N.A. | N.A. | N.A. |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any other liability | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Grand total of Liabilities | N.A. | N.A. | N.A. | N.A. | N.A. |

* My Son Arunoday Singh (working with Finstem India Pvt. Ltd.) has booked a Flat in Noida from his own resources showing my spouse / his mother as Co-Holder.

* My Son Aprajit Singh (working with Airtel) has booked a Flat in Noida from his own resources showing my spouse / his mother as Co-Holder. He has raised a loan for the same in his own name showing his parents as co-borrowers.

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29/3/14

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|-----|---|------|------|------|------|------|
| ii | Government dues: Dues to departments dealing with government accommodation | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of water | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of electricity | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of telephones/mobiles | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Income tax dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Wealth tax dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Service tax dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Municipal/Property Tax Dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Sales Tax dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any other dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| iii | Grand total of all Government dues | N.A. | N.A. | N.A. | N.A. | N.A. |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | N.A. | N.A. | N.A. | N.A. | N.A. |

(9) Details of profession or occupation:

(a) Self DIABETOLOGIST/MEDICAL PRACTITIONER (b) Spouse Licensed Pharmacist

(10) My educational qualification is as under :-

M.B.B.S. (Stanley, Chennai), MD Medicine, MNAMS

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of School/College/University and the year in which the course was completed. **Hr. Sec. Certificate from J&K Board 1972 (MIER, JAMMU)**

Medical Degrees from University of Madras & University of Jammu.

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20/3/14
J&K Board
JAMMU

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | | |
|---------|---|------------------------|---|-------------|--------------------|-------------|-------------|
| Sl. No. | Name of the Candidates | | Dr. Jitendra Singh | | | | |
| 1 | Full postal address | | 169/3, Trikuta Nagar, Jammu. | | | | |
| 2 | . Number and name of the constituency and State | | 5- Udhampur Doda Parliamentary | | | | |
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent') | | BHARATIYA JANATA PARTY | | | | |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | NIL | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 | | NIL | | | | |
| 5 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more | | NIL | | | | |
| 6 | | PAN of | Year for which last income Tax return filed | | Total income shown | | |
| | (a) Candidate | ADCPS9262M | 2013-2014 | | 892580 Lacs | | |
| | (b) Spouse | BNFPS0964J | 2013-2014 | | 192280 Lacs | | |
| | (c) Dependents | N. A. | N. A. | | N. A. | | |
| 7 | Details of Assets and Liabilities in Rupees. | | | | | | |
| | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 | Dependent 4 |
| A | Moveable Assets (Total value) | Rs. 88,22,723/- | Rs. 65,42,209/- | N.A. | N.A. | N.A. | N.A. |
| B | Immovable Asset | 2.31 Crore | NIL | N.A. | N.A. | N.A. | N.A. |
| 1 | Purchase Price of self- | Rs. 13,33,800/- | NIL | N.A. | N.A. | N.A. | N.A. |

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20/3/14
Jammu & Kashmir
Jammu

| | | | | | | | |
|----|---|--|------------|-------------|-------------|-------------|-------------|
| | immovable property | | | | | | |
| II | Development / construction cost of immovable property after purchase (if applicable) | Rs. 40,00,000/- appx. | NIL | N.A. | N.A. | N.A. | N.A. |
| II | Approximate Current market price | Rs. 1.97 Crore | NIL | N.A. | N.A. | N.A. | N.A. |
| | (a) self-acquired assets (Total Value) | Rs. 1.97 Crore | NIL | N.A. | N.A. | N.A. | N.A. |
| | (b) inherited assets (Total Value) | Rs. 34 Lacs | NIL | N.A. | N.A. | N.A. | N.A. |
| 9 | Liabilities | | | | | | |
| i | Government dues (Total) | NIL | NIL | N.A. | N.A. | N.A. | N.A. |
| ii | Loans from Bank, Financial Institutions and others (Total) | Housing Loan from PNB. Regularly Paid Instalments with no default. Balance Loan Rs. 11,801/- appx. | NIL | N.A. | N.A. | N.A. | N.A. |
| 10 | Liabilities that are under dispute | | | | | | |
| i | Government dues (Total) | NIL | NIL | N.A. | N.A. | N.A. | N.A. |
| ii | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | N.A. | N.A. | N.A. | N.A. |
| 11 | <p>Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>M.B.B.S. (Stanley, Chennai), MD Medicine, MNAMS Hr. Sec. Certificate from J&K Board 1972 (MIER, JAMMU) Medical Degrees from University of Madras & University of Jammu.</p> | | | | | | |

Handwritten signature/initials

Registrar
25/3/14
High School J&K
Jammu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (A) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 20th Day of March 2014



DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Note: The principal rules were published *vide* notification number S.O.859, dated the 15 April, 1961 and last amended *vide* notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.



Oath Commissioner
2013/14