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 15/04/2014



FORM 26
 (see rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to House of Peoples (name of the House) from L. Basemulla constituency (Name of the constituency)

PART - A

Ghulam Mohammad Ali **son/daughter/wife of Mst. Akbar Ali Aged 63 years, resident of Bachchan, Handwara (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by Bachchan Janta Party (** name of the political party)/** am contesting as an independent candidate.

(** strike out whichever is not applicable)

2) My name is enrolled in L. Basemulla, J.K. state (Name of the constituency and the State), at Serial No. 304 in Part No. 4-25

3) My contact telephone number (s) is 9697916661 and my e-mail id (if any) is nil and my social media accounts (if any) are nil

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. NO.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income (in tax return Rupees)
1	Self Ghulam Mohammad Ali	CMC-PMD-211R	Frash Number	5.00 lacs/Annem
2	Spouse Masooma Hoi	nil	nil	nil
3	Dependent-1 Shazia Shalag	nil	nil	nil
4	Dependent-2 Saleemah Hoi	nil	nil	nil
5	Dependent-3	no	no	no



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Amteyaz Ahmad Bhat
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Court Hand
Lic. No. 1103



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5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: *not pertaining*

(i) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos together with complete details of concerned Police Station /District/State	<i>not applicable</i>
(b)	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	<i>not applicable</i>
(c)	Name of the Court ,Case No. and date of order taking cognizance	<i>not applicable</i>
(d)	Court(s) which framed the charge(s)	<i>not applicable</i>
(e)	Date(s) on which the charge(s) was /were framed	<i>not applicable</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<i>not applicable</i>

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking	<i>not applicable</i>
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	<i>not applicable</i>
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<i>not applicable</i>





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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	<i>not applicable</i>
B	Name of the Court(s), Case No. and date(s) of order(s):	<i>not applicable</i>
C	Punishment imposed	<i>not applicable</i>
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<i>not applicable</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

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	Immovable property	nil	nil	nil	nil	nil	nil
ii	Development / construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil	nil
ii	Approximate Current market price	nil	nil	nil	nil	nil	nil
	(a) self-acquired assets (Total Value)	nil	nil	nil	nil	nil	nil
	(b) inherited assets (Total Value)	112.00 lacs	40.00 lacs	nil	nil	nil	nil
9 Liabilities							
i	Government dues (Total)	nil	nil	nil	nil	nil	nil
ii	Loans from Bank, Financial Institutions and others (Total)	3.60 lacs	3.00 lacs	nil	nil	nil	nil
10 Liabilities that are under dispute							
i	Government dues (Total)	nil	nil	nil	nil	nil	nil
ii	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil	nil



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- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment





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Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	50000	nil	nil	nil	nil
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts).	nil	nil	nil	nil	nil
	Institutions: Non-Banking financial Companies and Cooperative societies and the amount in each such	nil	nil	nil	nil	nil
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	nil	nil	nil	nil	nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance	nil	nil	nil	nil	nil
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the	200000	nil	nil	nil	nil



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VI	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and	one Mahadevi Car 2.00 lacs 2004-2007	nil	nil	nil	nil
VII	Jewellery, bullion and valuable thing(s) (give 1 details of	nil	nil	nil	nil	nil
VIII	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
IX	Gross Total Value	9.00 lacs	nil	nil	nil	nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey number(s)	2.00 Acres Bahadur 2134	1.00 Acres Masthira 608, 609, 611	nil	nil	nil



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Area (total measurement in acres)	2.00 Acres	1.00 Acres	nil	nil	nil
Whether inherited property (Yes or No)	Yes	Yes	nil	nil	nil
Date of purchase in case of self-acquired property	not applicable	not applicable	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	nil	nil	nil
Any investment on the land by way of development, construction etc.	N.A	NA	nil	nil	nil
Approximate current market value	3200 Lacs	40100 Lacs	nil	nil	nil
Non-Agricultural Land: Location(s) Survey	Bahadur Singh 1264 NCT 1265	nil	nil	nil	nil
Area (total measurement in sq.ft.)	2.00 Kanals 67003 sq.ft.	nil	nil	nil	nil





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	Whether inherited property (Yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of selfacquired property	Not app.	N.A	N.A	N.A	N.A.
	Cost of Land (in case of purchase) at the time of	not applicable	NA	NA	NA	NA.
	Any investment on the land by way of development, construction etc.	Not applicable	N.A	NA	NA	NA.
	Approximate current market value	2,000/-	N.A	N.A	N.A	N.A.
(iii)	Commercial buildings (including apartment)	N.A	NA	NA	NA	NA
	a) Location(s)					
	Area (total measurement in sq.ft.)	N.A	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	N.A	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA.
	Date of purchase in case of selfacquired property	NA	N.A	N.A	N.A	N.A.





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	Cost of property (in case of purchase) at the time of	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
IV	Residential Buildings (including apartments) :- Location(s) - Survey number(s)	one Bldg 3 storied + one apartment	nil	nil	nil	nil
	Built up area (Total measurement in sq.ft.)	1100 + 600 2000 sq.ft.	nil	nil	nil	nil
	Whether inherited property (Yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	Not App.	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of	Not App.	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	55.00 lac 0.5.00 lac	nil	nil	nil	nil
V	Others (such as interest in property)	nil	nil	nil	nil	nil





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vi	Total of current market value of (i) to (v) above	112.00 Lacs	40.00 Lacs	nil	nil	nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	3.00 Lacs Loan 0.50 Lacs Loan 3.50	3.00 Lacs Loan	1	257.00 Lacs unpaid Loan	nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of Liabilities	3.50 Lacs	3.00 Lacs	nil	7.00 Lacs	nil





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ii	Government dues: Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax Dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
iii	Grand total of all Government dues	nil	nil	nil	nil	nil

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iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	nil	nil	nil	nil	nil
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(9) Details of profession or occupation:
 (a) Self *Govt. Pensioner, Agriculturist* (b) Spouse *Horticulture*

(10) My educational qualification is as under:
B.Sc. Agric. - Govt. Agric. College, Wadoora - Kashmir University - 1972.
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) **PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	St./Dist./Hq.
1	Full postal address	<i>Ghulam Mrid. Mir</i>
2	Number and name of the constituency and State	<i>1- Baramulla J&K</i>
3	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Bharatiya Janta Party</i>
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>nil</i>





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	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above :-	nil.					
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more	nil.					
6	PAN of	Year for which last income Tax return filed		Total income shown			
	(a) Candidate	Gulshan-Hilal Muhammad Khan Freshman		5 lakhs Annual Income			
	(b) Spouse	Nageema Khan		nil			
	(c) Dependents	Sheeraz Shah Naz & Sabana		nil.			
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3	Dependent- 4
A	Moveable Assets (Total value)	9.80 Lacs.	nil	nil	nil	nil	nil
B	Immovable Asset	-	-	-	-	-	-
1	Purchase Price of self-acquired	-	-	-	-	-	-

- Contd -



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11 Highest educational qualification:
 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

B. Sc. Agri	NE	B.A.LL.B	B.D.S.	NA	NA	NA
Govt Agr. College Jandora Kashmir University Year 1972.	and in	Jammu University 2013	Santal College Jammu Dental College Srinagar - Punjab Sulh.	/	/	/

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at Jandora this the 15th day of April 2014.



[Signature]
 DEPONENT