

**INDIA NON JUDICIAL**

Government of Jammu and Kashmir

e-Stamp

Certificate No.	: IN-JK85008427137108X
Certificate Issued Date	: 11-Oct-2025 02:08 PM
Account Reference	: NEWIMPACC (SV)/ jk12541104/ SRINAGAR/ JK-SN
Unique Doc. Reference	: SUBIN-JKJK1254110454982611890481X
Purchased by	: Chowdry Mohammad Ramzan
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Chowdry Mohammad Ramzan
Second Party	: Not Applicable
Stamp Duty Paid By	: Chowdry Mohammad Ramzan
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line

Statutory Alert:

1. The authenticity of the Stamp Certificate should be verified at www.indianstampcert.com or using e-Stamp Mobile App or other reading device.
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2. For the sake of ensuring the legitimacy of the users of the certificate.
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Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO COUNCIL OF STATES (NAME OF THE HOUSE FROM 01 BARAMULLA
PARLIAMENT CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Chowdry Mohammad Ramzan Son/Daughter/Wife
Of Ghulam Ahmad Chowdry Aged 75 years, resident of H.no 118, Handwara,
District: Kupwara, Pin – 193221 (mention full postal address), a candidate at the
above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Jammu & Kashmir National Conference
(*name of the political party) .
- (2) My name is enrolled in 5 – Handwara assembly constituency (Name of the
Constituency and the state), at Serial No 638 in Part No. 97
- (3) My contact telephone number(s) is/are 9419019777/ 7051308777 and my
e-mail id (if any) is chowdryramzan@gmail.com and my social media account(s) (if
any) is/are

(i) <https://www.facebook.com/share/17USNvDT1G/>
(Facebook)

(ii) @ChowdryRamzan (X)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	AEXPC4729H	AY - 2021	(i) 618327
			AY - 2022	(ii) 1020175
			AY - 2023	(iii) 600000
			AY - 2024	(iv) 600000
			AY - 2025	(v) 1002000
2.	Spouse	AHOPR5048Q	AY - 2021	(i) NIL
			AY - 2022	(ii) NIL
			AY - 2023	(iii) NIL
			AY - 2024	(iv) NIL
			AY - 2025	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable		(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
4.	Dependent I	Not Applicable		(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A



5.	Dependent 2	Not Applicable (N/A)	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3...	Not Applicable	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
-----	---	-----	-----	-----



(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES	N/A	N/A	N/A



	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	H U F	Depen dent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	30000	10000	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	1. SBI Srinagar A/c No. 1049192032 Rs. 154404 2. SBI Jammu A/c No. 1058252324 Rs. 206923 3. ICICI Jammu A/c No. 026601524524 Rs. 70719 4. JKB Moving Sectt. A/c No. xxxxxxx4925 Rs. 1949 5. JKB Barzulla A/c No. xxxx455 Rs. 4800 6. HDFC Srinagar A/c No. 20411000029187 Rs. 3000 7. JKB Handwara A/c No. 0131040100031500 Rs. 8000 8. JKB Jammu Town Hall A/c No. xxxx7081 Rs. 2715 9. SBI Handwara A/c No. 30624114315 Rs. 9573	1. HDFC Jammu A/c No. 07241570000665 Rs. 129708 2. SBI Jammu A/c No. 20432510284 Rs. 76682 3. JKB Town Hall Jammu A/c No. xxxx7082 Rs. 65000 4. FDR'S in SBI Sgr. A/c no's: 1. 40392894183 for Rs. 591341.00 2. 40392894740 for Rs. 591341.00 3. 43464276563 for Rs. 500000.00 4. 43464324166 for Rs. 500000.00 5. 43467215927 for Rs. 500000.00 6. 43467217924 for Rs. 500000.00 7. 43510820015 for rs 600000.00 8. 43510824270 for Rs. 600000.00 For all investments Annual interest rates	N/A	N/A	N/A	N/A



(iii)	Details of investment in Bonds, Debentures/Shares and	nil	nil	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	Nil	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	JK02BL-0786 (Fortuner) 2015 Rs. 22 Laes					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	380000	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	Nil	Nil	N/A	N/A	N/A	N/A
(ix)	Gross Total value	2692083	5034072				

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	H UF	Depe nden t-1	Depe nden t-2	Dep ende nt-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	1 Handwara i) 1086 - 2K - 3M ii) 1087m -4K - 9M iii) 264 - 1K - 1M 2 Khirman Hunood i) 101 - 5K 3 Baghatpora i) 297/1 - 1K - 12M ii) 895/1 - 9K iii) 1/1 - 11M 4. Kachiwari i) 171Min - 1K - 15M 5 Moza Lasjan i) 1344/1Min - 1K ii) 1344/Min - 1K - 3.5M	1 Handwara i) 164Min-1K-17.5M 2 Moza Lasjan i) 1344/1Min - 1K-9M				
	Area (total measurement in acres)	1 To 4 = 3.13875 Acres 5 = 0.3 Acres Total 1-5 = 3.43875 Acres	1 = 0.234 Acres 2 = 0.181 acres Total 1-2 = 0.415 Acres	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes (S.No 1-4 in Part B-I) Is inherited	Yes (S.No. 1 in part B 1) is inherited	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	16-11-2016	16-11-2016	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	22 Lacs	19.30 Lacs	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	Total 1+2+3+4 = 33617500 Total (5) =55.77 Lacs	Total (1) 2531250 Total(2) 38.04 Lacs	N/A	N/A	N/A	N/A



(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	Nil	Nil	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Nil	Nil	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	Nil	Nil	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	Nil	Nil	N/A	N/A	N/A	N/A
(iii)	Approximate current market value	Nil	Nil	N/A	N/A	N/A	N/A
	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	1. Handwara 1470	Nil	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	3M = 816 sqft	Nil	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	680. 625 sqft	Nil	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	Nil	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	Nil	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	Nil	N/A	N/A	N/A	N/A



	Any Investment on the property by way of development, construction etc.	Proposed to be constructed In future	Nil	N/A	N/A	N/A	N/A
	Approximate current market value	9.18 Laes	Nil	N/A	N/A	N/A	N/A
g(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	1. Handwara. i). 545 IK – 16M ii). 546 18M iii) 543 2K 5M 2. Srinagar Plot No. C-6 1K	1 Umar Abad Srinagar 2345/165Min – 18M 2. Tawi Vihar, Sidhra Coop. colony Jammu Plot No. 1, Block-E 1 Kanal 10M	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	1. Handwara 26952.75sqft 2. Srinagar 5445 sqft.	1 Umerabad Srinagar 4900.5 sqft 2 Twai Vihar sidhre, jmu 8167.5 sqft	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	1. Handwara 4400 sqft 2. Srinagar 2993 sqft	1 Umera Abad srinaagr 1800 sqft Note: (Although in the name of my wife, but actually belong to my daughter living abroad. 2 Tawi vihar, Jmu Note: Cleared by Income tax Department after Verifying relevant documents.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	1. Yes 2. Yes	1 No 2 No	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	1. Not Applicable 2. Not Applicable	1. 16-11-2016 2. 1999	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	1. Not Applicable 2. Not Applicable	1. Rs.4050000 2. Rs.363442	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	1. Not Applicable 2. Not Applicable	1. Rs. 5741000 2. Rs 3800000	N/A	N/A	N/A	N/A
	Approximate current market value	1. Handwara Land = 1.40 Cr Building = 0.90 Cr T = 2.30 Cr 2. Srinagar Land = 0.700 Cr Building = 0.80 Cr T = 1.50 Cr	1 Umar Abad Land = 0.63 cr Building = 0.70 Cr. T = 1.33 Cr 2 Tawi Vihar, Jmu Land = 1.30Cr Building = 0.80 Cr T = 2.10 Cr	N/A	N/A	N/A	N/A



(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	78112500	40635250	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Rs. 30.00 Lacs borrowed from my spouse	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs. 30.00 Lacs					



(ii)	<u>Government Dues:</u> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: N/A (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NA	NA	NA	NA

All
NBC's
enclosed



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	N/A	N/A	N/A	N/A
(v)	GST dues	Nil	Nil	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	Nil	Nil	N/A	N/A	N/A	N/A
(vii)	Any other dues	Nil	Nil	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	Nil	Nil	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self: Lawyer

(b) Spouse: House Wife

(c) (9A) Details of source(s) of income:

(a) Self: **Pension + Income from Orchards and agriculture Land+Shopping Complex**

(b) Spouse: **Agriculture Land and Orchards**

(c) Source of income, if any, of dependents: **Not applicable**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **Nil**

(b) details of contracts entered into by spouse **Not applicable**

(c) details of contracts entered into by dependents **Not Applicable**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



candidate or spouse or dependents have interest **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **Not Applicable**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **Nil**

(10) My educational qualification is as under:

B.Sc. LLB Honors, ILS Pune.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Chowdry Mohammad Ramzan				
2.	Full postal address		House No. 118, Handwara, Distt. Kupwara, Pin-193221				
3.	Number and name of the constituency and State		1- Baramulla Parliamentary Constituency, J&K				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Jammu and Kashmir National Conference.				
5.	Total number of pending criminal cases		Nil				
6.	Total Number of cases in which convicted		Nil				
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	AEXPC4729H	2025-26		1002000		
	(b) Spouse	AHOPR5048Q	NIL		NIL		
	(c) HUF	N/A	N/A		N/A		
	(d) Dependent	N/A	N/A		N/A		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 2692083	Rs. 5034072	N/A	N/A	N/A	N/A
B.	Immovable Assets	Rs. 78112500	Rs. 40635250	N/A	N/A	N/A	N/A
I.	Purchase Price of self-acquired immovable property	Rs. 2200000	Rs. 6343000	N/A	N/A	N/A	N/A
II.	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	Rs. 9541000	N/A	N/A	N/A	N/A



III	Approximate Current Market Price					
	(a) Self-acquired assets (Total Value)	Rs.5577000	Rs. 38104000	N/A	N/A	N/A
	(b) Inherited assets (Total Value)	Rs. 72535500	Rs. 2531250	N/A	N/A	N/A
9	Liabilities					
(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A
10	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	Not Applicable	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	N/A	N/A
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified this at Srinagar on the 13th day of October 2025


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*Identified by
Adv. Jehangir Yaqoob Wani
J&K High Court.*

Certified that the statement
Declared on oath before me
on 11/10/25 at Srinagar
and who is identified by
Adv. Jehangir Yaqoob Wani


Nazia Hashim (Advocate)
Notary Public Srinagar

FORM 'BB'

NOTICE AS TO NAMES OF CANDIDATES SET
UP BY THE POLITICAL PARTY FOR USE AT
ELECTIONS TO COUNCIL OF STATES
AND LEGISLATIVE COUNCIL

To,

1. The Chief Electoral Officer,

..... (State/Union Territory).

☒ The Returning Officer for the ~~biennial/bye~~ election to the Council of
States/~~Legislative Council~~ by Members of Legislative Assembly of J&K U.T.

OR

*The Returning Officer for the biennial/bye-election from

**..... (Constituency) from the State of

Subject: Election to Council of States/~~Legislative Council~~ from Jammu & Kashmir
(~~State~~/ Union Territory) – Setting up of candidates

Sir,

1. I hereby give notice on behalf of Jammu & Kashmir (Party)-
National Conference

- (i) That the person(s) whose particulars are furnished in columns (2) to (4)
below is/are the approved candidate(s) of the party above named, and
- (ii) the person(s) whose particulars are mentioned in columns (5) to (7) below
is/are the substitute candidate(s) of the party, who will step in on the
approved candidates' nomination being rejected on scrutiny or on his/their
withdrawing from the contest, if the substitute candidate(s) is/are still a
contesting candidate(s)

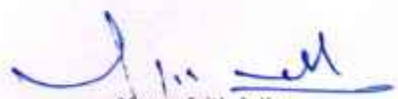
at the ensuing Biennial/Bye-election to the Council of State/State Legislative
Council:

(1)

Name of the constituency	Name of the approved candidate	Father's / Mother's / Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in in case of rejection of the nomination of approved candidate or withdrawal Of nomination by the approved candidate , if however the nomination paper of the substitute candidate is been accepted on scrutiny as an independent candidate and he is still a contesting candidate	Father's / Mother's/Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
1. Council of States for notification I. No: LA-Elcg/RS/003/2025 Dt: 06/10/25 Etc.	Chowdhry Mohammed Ramzan	Eshwaram Ahmaral Chowdhry	House No: 118 Hemphawar Dist: Kupwara PIN-193221	Nil	Nil	Nil

2. * The notice in Form 'BB' given earlier in favour of Shri/ Smt./ Sushri Chowdhry Mohammed Ramzan as party's approved candidate, and Shri/Smt./Sushri Nil As party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Place Srinagar
Date 11/10/2025


Yours faith fully,
Name (in block letters)
and Signature of the authorised
Ali Mohammad Bugar
General Secretary
Jammu & Kashmir National Conference

*Strikeout whichever is not applicable.

**Mention names of Graduate's/Teachers'/Local Authorities' Constituency, as the case may be.

***Under this column mention name of the Constituency, as 1. By Assembly Member, 2. Graduates' Constituency, 3. Teachers' Constituency, 4. Local Authorities' Constituency, as the case may be.

N.B.-

- (1) This must be delivered to the Returning Officer and Chief Electoral Officer not later than 3.00 p.m. on the last date for the making nominations.
- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- (3) No Form transmitted by fax shall be accepted.
- (4) Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

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