

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to LEGISLATIVE COUNCIL (name of the House) from JAMMU PROVINCE constituency (Name of the constituency)

#### PART-A

I, BALBIR SINGH son of LATE SH BALWANT SINGH Aged 63 years, resident of VILLAGE RAMPUR TEHSIL BILLAWAR, DISTT -KATHUA (JAMMU & KASHMIR) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1 am a candidate set up by INDIAN NATIONAL CONGRESS \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 66- BILLAWAR CONSTITUENCY OF JAMMU & KASHMIR STATE (Name of the Constituency and the State), at Serial No. 154 in Part No. 37

(3) My contact telephone Number(s) is 9419185936 and my e-mail id (if any) is

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balbirsingh 24041955@gmail.com and my social media accounts (if any) are NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. No.	Names	PAN	The financial year for which the last Incometax return has been Filed	Total income shown in Income-tax return(in rupees)
1.	Self	ACUPS3542B	2016-17	Rs.6,26,490/-
2.	Spouse	AHSPB2125K	2016-17	Rs.309,790/-
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- NOT APPLICABLE

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- NOT APPLICABLE

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(a)	Name of the Court, case No and date Of overtaking cognizance:	NA
(b)	Details of Appeal(s)/ application(s) for cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of appeal(s)/ Application(s) for revision ( if any) filed against the above order(s)	NA

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: NOT APPLICABLE

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: NOT APPLICABLE

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NA
(b)	Name of the Court(s), Case No and date(s) of the order(s).	NA
C	Punishment imposed	NA
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and present status of the appeal.	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



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Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

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### A. Details of immovable assets.

(Assets in joint indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2
			Name(s)	Name	Name
i)	Cash in hand	Self-	Asha Bhadwal	NIL	NIL
		Rs.1.50 Lakh.	Rs.50,000/-		
(ii)	Details of	-Self-	J & K Bank Limited Gandhi	-NIL	-NIL-
	deposits in	J & K Bank Limited Gandhi	Nagar Jammu		1264
	Bank	Nagar-Jammu	Saving Account No		
		Saving Account No 0077040600016565	007704010032564 Balance		
	account	Balance -	RS:810,666/-(as at		
	(FDRs,	RS:37692/- (as at 26/03/2017)	26/03/2017)		
	Term				
	deposits	Vijaya Bank-Kachi Chowni Jammu	Punjab National Bank Gandhi		
	and all	Saving Account No	Nagar Jammu		===
		8202010004699 Balance	Saving Account No 070200010267827		
	other types	RS:22,342/-( as at	Balance		
	of deposits	26/03/2017)	Rs:4,76,586/-		
	including				
	saving	Punjab National Bank Gandhi Nagar	Sold and the	la company	
		Jammu	· ·		
	accounts),	Saving Account No 0702000100167350			
	Deposits	Balance		100	
	with	RS:7,88,237/-			
	Financial				
	institutions,	Bank of India – Khan Market New			
	1,000	Delhi			
	Non	SB A/c No: 600710100027582		Wind Hard	
	Banking	Balance			
	Financial	Rs.735,293/- (as at 16/03/2017)			
	companies				
	and				
	cooperative	NOTARY P	(0)	THE REAL PROPERTY.	
	a contract of the second	18 "HO!	18		The state of the
	societies	15 RANGE	[ *\		The state of
	and the	- Chy 400 %	181 2	-	

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	amount in				
				1775	
	each				
	deposit				
(iii)	Details of	NIL	NIL	Nil	Nil
	investment				
	in Bonds,				
	debentures/				
	shares and		4 4 4 4		
	units in				
	Companies/				NAT LONG
	Mutual	-			Tage of
	funds and				
	others and				
	the amount				
(iv)	Details of		Life Insurance	-NIL-	-NIL-
	investment		Policy with LIC of		
	in NSS,		India Policy No		
	Postal		143482642 Sum Assured ,		
	saving,		Rs.400,000/- with		The state of
	Insurance		annual Premium of		
	Policies		Rs 34462/-		
	and		Surrender value Rs1,40,000/-		
1	investment		131,40,000		
	in any				
	Financial			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	instruments				
	in Post		KARY PUR		
	1	SEAL OF THE	OKARY PUBLIC		
	office or	1 1	AN ST. TE		
	Insurance	010	on sock te	The state of the s	
	company	13	Pro Signo So		
	and the	13	Municipal		
	amount		28/3/1	7	
			20/1	0.	1
				155m	( ;



(v)	Personal	NIL	NIL	NIL	NIL
	loans/				
	advance				
	given to				
	any person				
	or entity				
	including				
	firm,				
	company,				
	Trust etc				
	and other	-	1		
	receivables				
	from				
	debtors and				
	the amount				
(vi	) Motor	Honda city	NIL	NIL	NIL
	vehicles/	Registration No			
	Aircrafts/	JK02P3300			
	Yachts/	Model 2016			
	Ships (	valued at Rs			
	Details of	11,00,000/-			353
	Make,			N PUR	
	registration		6	SA BABTIC A	
	number etc		SF THE	574	1
	, year of		1 30 31	2.00 to	4
	purchase		120	4 9. P	9
	and amoun	t	120	1 Garage	5-
	)			28/3/	
(1	/ii) Jewellery,	NIL	Jewellery	Nil	Nil
	bullion and		weighing 1200		

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	valuable thing(s) ( give details of weight and value)		grams of golden ornaments valued at Rs 12,00,000/-		
(viii )	Any other assts such as value of claims/ interest	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.28.34 lacs	Rs.26.77 lacs	NIL	NIL

### Details of immovable assets

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 Each land or building or apartment should be mentioned separately in this format

S	Description	Self	Spouse	Dependent-	Dependent- 2
No 1)	Agricultural land Location(s)	Ancestral agricultural land situated at village Rampur Tehsil Billawar under	-NIL	-NIL-	NIL-
	Survey Number(s)	Khasra Nos: 371,373,391,393,368,369, 362,249,367			
	Area ( total measurement in areas)	Share 3 Kanals 9 Marlas .	-NIL	-NIL-	-NIL-
	Whether inherited property (Yes or No)	YES HETARY PUBLIC	-NIL-	-NIL-	-NIL-

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Date of purchase in case of self acquired	NA	NA	NA	NA
Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA
Any investment on the land by way of development, construction etc.	NA	NA	NA	NA
Approximate current market value	Rs. 2.00 lakhs	-NIL-	-NIL-	-NIL-
(ii) Non- Agricultural land(s) Location(s) Survey Number(s)	-NIL-	-NIL-	-NIL-	-NIL-
Area ( total measurement in Sq.ft)	-NIL-	-NIL-	-NIL-	-NIL-
Whether inherited property ( Yes or No)	NA	NA	NA	NA
Date of purchase in case of self acquired property.	NA	NA	NA	NA
Cost of land (in case of purchase) at the time of purchase.	NA	NA	NA	NA
Any investment on the land by way of development,	NA PUBLIC X	NA	NA	NA

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				1	
	construction etc				
	Approximate	NA	NA	NA	NA
	current				
(iii)	market value Commercial	-NIL-	-NIL-	-NIL-	-NIL-
(111)	Buildings (				
	including				At the same
	apartments)-				
	Location(s)- Survey				1 325
	Number(s)				
	Area				
	(total				
	measurement in sqft)	-	*		
	Built up	NA	NA	NA	NA
	Area (total				
	measurement				
	in Sq.ft) Whether	NA	NA	NA	NA
	inherited				
	property (				
	Yes or No)	NA	NA	NA	NA
	Date of purchase in	INA	liva.		
	case of self		*		
	acquired				
	property.				
	Cost of	NA	NA	NA	NA
	property ( in				
	case of		1 2 2 4		
	purchase) at the time of				
	purchase		Van Line land		
	Any				
	investment				
	on the property by				
	way of	A CONTRACTOR OF THE PARTY OF TH			
	development				
	construction		- 1		
	etc. Approximate	NA	NA	NA	NA
	current	STARY PU			
	market value	NA SINGHAL			
	1	LA CAN SING B.	4× 275		

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(iv)	Residential Buildings including apartments): Location(s) Survey Number(s) Area (Total measurement in Sf.ft)	Residential House at village Rampur (Bajwal) Tehsil Billawar PO Mandli Distt Kathua Khasra No 731/52 measuring 12 Marlas	Residential House at 49 B/D Gandhi Nagar Jammu (The Plot has been transferred by the Govt of J&K (Housing & Urban Deptt ) dated 19/06/2004 vide letter No; HUD/TRF/101/2003 Land measuring 1 Kanal.	NIL	NIL
	Built up area (Total measurement in Sq.ft)	900 Sq.ft (approx)	4000 Sq.ft (approx)	NIL	NIL
	Whether inherited property (Yes or No )	No	NO	NA	NA
	Date of purchase in case of self acquired property	1997	2 <sup>nd</sup> July 2003	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Land at Rs. 3000/- the payment of which has been made in cash in the year 1997.	Land at Rs. 7,00,000/-	NA	NA
	Any investment on the land by way of development, construction, etc	Rs.5.00 lacs	Rs 24.00 lacs ( Rs 16.00 lacs has been raised as Housing Loan)	NA	NA
	Approximate current market value	Rs. 15.00 laks	Rs. 150 lacs	NIL	NIL
B.	Residential Buildings including apartments): Location(s)	NIL WOTARY PUBL	NIL	NIL	NIL

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	Survey Number(s)				
	Area				
	(Total				
	measurement				
	in Sq.ft)	NIII	NIL	NIL	NIL
	Built up area	NIL	NIL	INIL	INC
	(Total measurement				
-	in Sq.ft) Whether	NIL	NIL	NA	NA
1111	inherited	INIL	11112	1,	1
	property				
	(Yes or No )				
	Date of	NIL	NIL	NA	NA
	purchase in		- CASES	A Michael	
	case of self				
	acquired				
	property				
	Cost of	NIL	NIL	NA	NA
100	property (in				
	case of				
	purchase) at				
1	the time of				
	purchase			NI	NIA
To all	Any	NIL	NIL	NA	NA
	investment		1		
	on the land				
	by way of				
	development,				
	construction,				
-	Approximate	NIL	NIL	NIL	NIL
	current	IVIL	1,112		
1	market value				
(v)	Others (such	NIL	NIL	NIL	NIL
(1)	as interest in				
1	property)				
(vi)	The second secon	Rs. 17.00 lacs	Rs.150 lacs	NIL	NIL
	current			DE LEWIS	A PARTIE OF
	market value			The state of	
	of (i) to (v)			Be to the last	
	above.				

(8) I give below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of parise of barks, histitutions, entity or individual and amount before each item)

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S	Description	Self	Spouse	Dependent-1	Dependent-2
No (i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Term Loan against Vehicle CityHonda from Punjab National Bank – Gandhi Nagar Jammu. Balance outstanding	NIL	NIL	NIL
	Loan or dues to any other individual/ entity	Rs.1,74,864/- (as at 27/03/2017) Loan amounting to	NIL	NIL	NIL
	other than mentioned above Name(s), Amount outstanding, nature of loan	Rs 5.00 lakhs raised from J&K Legislative Assembly for construction			
		of house. Balance outstanding Rs. 2.37lacs	NIL	NIL	NIL
	Any other liability Grand total of the liabilities	NIL Rs. 4.11 lakhs	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL.	NIL	NIL	NIL
	Dues to department, dealing with supply of water.	NIL	NIL	NIL	NIL
	Dues to department, dealing with supply of electricity	NIL	NIL	NIL	NIL
1	Due's to department dealing with supply	NIL	NIL	NIL	NIL
The state of	THE STATE OF	3/17			Bezu

	of telephones/ mobiles				
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
PARTY.	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL

(9) Details of Profession or Occupation:

(a) Self:

Social Worker /(Legislator)

(b) Spouse:

Self Employed

(10) My educational qualification is as under:

# PASSED MATRICULATION EXAMINATION FROM JAMMU & KASHMIR BOARD OF SECONDARY EDUCATION IN THE YEAR 1971

# PASSED PRE UNIVERSITY EXAMINATION HUMANITIES GROUP IN THE YEAR 1972.

(Give details of highest school / university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course is completed).

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PART-B

## (II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A;

1	Name of the candidate		BALBIR SI	NGH			
2.	Full Postal address	-			DILLAWAD		
2.	r un rostat address		VILLAGE RAMPUR TEHSIL BILLAWAR DISTT KATHUA				
3.	Number and name of the	-					
	Constituency and State.	66-BILLAWAR (JAMMU & KASHMIR )					
4.	Name of the political party which set up the candidate otherwise write " independent')		INDIAN NA	ATIONAL CONGR	RESS		
5			NIL				
			NIL				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [exception of fences referred to in subsection (1), (2) or (3) section 24 of J&K Representation of the peop Act, 1957]	ept of	NIL				
7	7		N of	Year for which last income Tax return filed	Total Income shown		
	(a)Candidate	AC	UPS3542B	Asstt Year:2016-17	Rs. 626490/-		
	(b)Spouse AF		SPB2126J	Asstt Year:2016-17	Rs. 309790/-		
	©Dependents NII		L NIL NIL				



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### 8. Details of Assets and Liabilities in Rupees (in lacs)

		Description	Self	Spor	ise	Dependen t-1	Dependent -2		
Α.		Moveable Assets( Total value)	Rs.28.34	26.7	7	NIL	NIL		
3		Immovable Assets				NIL	NIL		
	I	Purchase Price of self acquired immovable property	0.03	7.00		NIL	NIL		
	11	Development/ construction cost of immovable property after purchase ( if applicable)	5.00	24.0	00	NIL	NIL		
	III	Approximate current market price of				NIL	NIL		
A		(a)Self acquired assts (Total value) (b)inherited assets (Total value)	2.00	Nil	.00	NIL NIL	NIL NIL		
9	-	Liabilities							
(i)		Government dues Housing Loan Advance (Total)	2.37	NIL		NIL	NIL		
	(ii)	Loans from Bank, Financial institutions and others (Total)	1.75	NII	•	NIL	NIL		
10		Liabilities that are under dispute							
	(i)	Government dues (Total)	NIL		NIL	NIL	NIL		
	(ii)	Loans from Bank, Financial institutions and others (Total)	NIL		NIL	NIL	NIL		
11		Highest Educational q	ualification:						

11 Highest Educational qualification:

PASSED MATRICULATION EXAMINATION FROM JAMMU & KASHMIR BOARD OF SECONDARY EDUCATION IN THE YEAR 1971

PASSED PRE UNIVERSITY EXAMINATION HUMANITIES GROUP IN THE YEAR 1972.

the certificate/ diploma / degree course, name of the school/ college/ university and the year in which the course was completed).

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#### VERIFICATION

I, BALBIR SINGH, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at JAMMU this the 28TH day of March 2017

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SCHARAN SINGH ED ADVOCATE \* ADVOC

Execution Admitted

Hence Attested ....

NOTARY PUBLIC

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