

Government of Jammu and Kashmir

Election Department

Dar-ul-Intikhab M.A.Road, Srinagar

Notification

Srinagar, 25/10..... October, 2019

SRO 012 .- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu & Kashmir Election Department (Subordinate/Non-Gazetted Service) for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.


(Shailendra Kumar) IAS
Principal Secretary to the Government,
Election Department

No. PS/elec/11/2019
Copy to the:-

Dated: 25-10-2019

1. Financial Commissioner, Finance Department, J&K, Srinagar.
2. Chief Electoral Officer, J&K, Srinagar for information and n/a.
3. Commissioner/Secretary to Government, Ladakh Affairs Department, Leh.
4. Secretary to Government, General Administration Department, J&K, Srinagar.
5. Secretary to Government, Law, Justice and Parliamentary Affairs Department, J&K, Srinagar.
6. Director, Information, J&K for publication of notification in two leading dailies one each from Srinagar, Jammu and Ladakh.
7. All District Election Officers (Deputy Commissioners).
8. General Manager, Government Press, Srinagar with the request to publish the notification in the next issue of Govt. Gazette.
9. OSD to Advisor (G) to Hon'ble Governor, J&K for information.
10. SRO file/Stock file.

SCHEDULE-I TO SRO - 212

S.No.	Name of the post	Number of Posts	Pay Band / Scale of the post with Grade Pay	Cadre (UT/DIVISIONAL/DISTRICT)
01	Election Naib Tehsildar	02	Level 6B (35600-112800) 4220	UT
02	Election Assistant (Senior Scale)	06	Level 5 (29200-92300) 2800	UT
03	Election Assistant (Junior Scale)	08	Level 4 (25500-81100) 2400	UT
04	Data Entry Operator	02	Level 2 (19900-63200) 1900	District
05	Orderly	04	Level 1 (14800-47100) 1300	UT

Shailendra
(Shailendra Kumar) IAS

Principal Secretary to the Government,
Election Department

25.8.19.