



**FORM 26**  
**(See rule 4A)**

AN 658619



Affidavit to be filled by the JKNPP candidate along with nomination paper before the returning officer for election to Lok Sabha from 5-Udhampur Parliamentary constituency.

**PART-A**

I, Prof. Bhim Singh son of Late Thakur Birbal, aged 73 years, resident of Village Bhugterian, Tehsil Ramnagar, District Udhampur, presently at 30-B Gandhi Nagar, Jammu Tawi (J&K), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by *J&K National Panthers Party*.
- 2) My name is enrolled in 62-Ramnagar Assembly constituency in District Udhampur (J&K) State, at Serial No 100 in Part No 5M
- 3) My contact telephone number (s) is /are 94191-80764 and my email ID (if any) is [prfbhimsingh@gmail.com](mailto:prfbhimsingh@gmail.com) and my social media accounts (if any) are Facebook: Prof Bhim Singh, Twitter: Prof. Bhim Singh
- 4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

S. No.	Names	PAN	The Financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return ( In rupees)
1	Self	APMPS5350N	2012-13	Rs.303906/- only
2	Spouse	N/A	N/A	N/A
3	Dependent - 1...	N/A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

- 5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

*Bhim Singh*



(I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance	N/A
(d)	Court (s) which framed the charge (s)	N/A
(e)	Date (s) on which the charge (s) was /were framed	N/A
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	N/A

(II) The following case (s) is /are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned.)

A.	Name of the Court, Case No. and date of order taking	N/A
B.	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description	N/A
C.	Details of Appeal (s)/ Application (s) for revision ( if any) filed against the above order (s)	N/A

6) I have not been convicted of an offence (s) [ other than any offence (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law: (not convicted)

A.	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for	N/A
B.	Name of the Court (s), Case No. and date (s) of order (s)	N/A
C.	Punishment imposed	N/A
D.	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

*Bhuv Singh*



7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets:**

**Note 1:** Assets in joint name indicating the extent of joint ownership will also have to be given

**Note 2:** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

**Note 3:** Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note 4:** Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

**Note 5:** Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in Hand	30,000/00	NILL	Nil	Nil	Nil
II	Details of deposit in Bank Account (FDRs term deposits and all other types of deposits including saving accounts) Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	J&K Bank, Chand Nagar, Jammu SB A/C No. 12752, Balance Rs. 12,843/- only (twelve thousand, eight hundred forty three only)  SBI New Delhi A/c No. 10818905214, Balance Rs.= 5434/- only (Five thousand, four hundred thirty four)  Punjab & Sind Bank, New Delhi SB A/c No. 311953, Balance Rs. = 2400/- only	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/shares and units in companies /mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil

*Harsh Lal*



IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the	Nil	Nil	Nil	Nil	Nil
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make registration number etc year of purchase and amount	Ambassador Car No. DL2CF-3882 (1993 Model) (not in order) purchased for 3.5 lacs in 1993 Aprox. Motorcycle -Model 1975 (not in order) purchased for Rs. 7000/- Aprox. Tempo Traveler JK02AC-0073 named Bhim Rath purchased for Rs. 7 lacs Aprox.	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing (s) (give I details of	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total value	Rs. 1107677/-	Nil	Nil	Nil	Nil

*Bhim Rath*



**B) Details of Immovable Assets:**

**Note 1:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

**Note 2:** Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spo use	Dependent-1	Dependent-2	Dependent-3
I	<b>Agricultural Land:</b> location (s) survey number (s)	Village: Bhugterian, Tehsil Ramnagar, District Udhampur,	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Two acres three kanals	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Inherited	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the/ time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Approximately 38,000/-only	Nil	Nil	Nil	Nil
II	<b>Non-Agricultural land:</b> location (s) survey	Sidhra (Jammu)	Nil	Nil	Nil	Nil

*Bansil Lal*



	Area (total measurement in Sq.ft.)	One Kanal	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Gifted by my younger brother, Late Principal Jagdish Singh Dogra.	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase ) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Constructed a bamboo roof. Which got burnt on Dipawali in 2011. Had invested nearly Rs. Five lacs only which was taken as loan from J&K Bank through Legislative Council	Nil	Nil	Nil	Nil
	Approximate current market value	27,50,000/- only according to market value for house building fixed by government	Nil	Nil	Nil	Nil
III	Commercial buildings (including apartments), location (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil

*Bangsi Lal*



	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
IV	Residential buildings (including apartments), location (s) -Survey number (s)	There is no residential house or building. Have been living in rental house, 30-B Gandhi Ngr. Jammu (Govt. Flats) and 17 V.P House, Rafi Marg, New Delhi	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of	Nil	Nil	Nil	Nil	Nil

*Bhaskar*



	development construction etc.					
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
VI	Total of current market value of (i) to (v) above	Rs. 27,88,000/- only	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature	Loan from J&K Bank (5 lacs + 5 lacs) through Legislative Council/being paid in installments	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature	2.53 (two lacs fifty three thousand only) are due to stick travels, Cannought place, New Delhi  Graphics and Art advertising . Rs. 1,57000/-	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs. 14,10,000/-				
II	Government dues: dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil

*Bansilal*





	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Own no wealth	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
III	Grand total of all government dues	Nil	Nil	Nil	Nil	Nil
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation

- (a) Self \_\_\_ Sr. Advocate in Supreme Court of India (b) Spouse \_\_\_ Non practicing advocate  
10) My education qualification is as under:

Matriculation from Govt. High School Ramnagar (District Udhampur) in 1956  
B.A Jammu & Kashmir University in 1962  
LL.B; (Aligarh Muslim University) 1967  
LL.M & Bar-at-Law with distinction (London University) 1972,

*Bansilal*



### PART-B

#### 11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate		Prof. Bhim Singh				
2	Full postal address		30-B Gandhi Nagar, Jammu Tawi (J&K)				
3	Number and name of the constituency and State		5-Udhampur Parliamentary Constituency				
4	Name of the political party which set up the candidate (otherwise write 'independent')		J&K National Panthers Party				
5	(1) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		N/A				
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above 1..		N/A				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of representation of people act 1951)		N/A				
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	APMPS5350N	2012-13	Rs. 303906/-			
	(b) Spouse	N/A	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	Rs. 1107677/-	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset	Nineteen Kanals in village Bhugterian + one Kanal in Sidhra as mentioned above	Nil	Nil	Nil	Nil	Nil
1	Purchase price of self-	Received through gift from Younger	Nil	Nil	Nil	Nil	Nil

*Bhim Singh*



	immovable property	brother - Late Sh. Jagdish Singh						
11	Development /construction cost of immovable property after purchase (if applicable)	Construction raised got burnt in fire	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price		Nil	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (total value)	Rs. 27,50,000/- only						
	(b) inherited assets (total value)	Rs. 38000/- only						
<b>9</b>	<b>Liabilities</b>							
i	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (total)	Rs. Ten lacs. being returned in installments to J&K Bank	Nil	Nil	Nil	Nil	Nil	Nil
<b>10</b>	<b>Liabilities that are under dispute</b>							
i	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
<b>11</b>	<b>Highest education qualification:</b> Matriculation from Govt. High School Ramnagar (District Udhampur) in 1956 B.A Jammu & Kashmir University in 1962 LL.B; (Aligarh Muslim University) 1967 LL.M with distinction (London University) 1972,							

*Bansilal*



**VERIFICATION**

I, Prof. Bhim Singh, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part. A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 of the Part B above.

Verified at Jammu this the 24<sup>th</sup> day of March 2014

*Bhim Singh*

**DEPONENT**

**Solemnly Affirmed and Declared  
Before Me**

*[Signature]*  
**Notary, Jammu**

*24/3/2014*

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