Form 2D

(see Rule 4)

Please affix your recent passport size photograph here

| | to be filed by the for election | _ | vith nomination paper bet (name of the | _ |
|--------------------|---------------------------------|---------------------|---|---|
| | | | (Name of the constituency) | · |
| | | constituency | (Ivallie of the constituency) | |
| | | PART | <u>Γ-A</u> | |
| | | | | |
| <u> </u> | | ,**son/daught | ter/wife of | Aged |
| | years, resid | lent of | (mention f | ull postal address), |
| a candidat | e at the above election | on, do hereby sole | emnly affirm and state on oa | ath as under:- |
| | | | | |
| (1) I a | m a candidate set up | by | (**name of the polit | ical party)/ **am |
| | ntesting as an Indepe | | | |
| | | | | |
| (** | strike out whicheve | r is not applicable | | |
| | | | | |
| $(2) M_2$ | y name is enrolled in | I | (Name of the Cons | tituency and the |
| | ate), at Serial No | | | |
| | | | | |
| (3) M ² | y contact telephone | Number(s) is/are | and my e- | -mail id (if any) is |
| | , | | cial media accounts | |
| | | J | | • |
| | | | | |
| (4) De | etails of Permanent A | Account Number (| PAN) and status of filing or | f Income Tax |
| ` ′ | urn: | (| Trirty and states of fining of | THEOTHE TWA |
| 100 | uiii. | | | |
| SI. | Names | PAN | The financial year for | Total income shown |
| No. | | IAN | which the last Income- | in Income-tax |
| 110 | ,. | | tax return has been | return(in rupees) |
| | | | filed | retarn(m rapees) |
| 1 | Self | | | |
| 1. | | | | |
| 2. | Spouse | | | |
| | Spouse Dependent-1 | | | |
| 2. | | | | |

I am/am not accused of any offence(s) punishable with imprisonment for two

years or more in a pending case(s) in which a charge(s) has/have been framed by the

(5)

court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. | |
|-----|---|--|
| | together with complete details of | |
| | concerned Police Station/District/State | |
| (b) | Section(s) of the concerned Act(s) and | |
| | short description of the offence(s) for | |
| | which charged | |
| (c) | Name of the Court, Case No. and date | |
| | of order taking cognizance: | |
| (d) | Court(s) which framed the charge(s) | |
| (e) | Date(s) on which the charge(s) | |
| | was/were framed | |
| (f) | Whether all or any of the proceeding(s) | |
| | have been stayed by any Court(s) of | |
| | competent jurisdiction | |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date | |
|-----|---|--|
| | of order taking cognizance: | |
| (b) | The details of cases where the court has | |
| | taken cognizance, section(s) of the | |
| | Act(s) and description of the offence(s) | |
| | for which cognizance taken | |
| (c) | Details of Appeal(s)/ Application(s) for | |
| | revision (if any) filed against the above | |
| | order(s) | |

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the | |
|-----|---|--|
| | concerned Act(s) and description of the | |
| | offence(s) for which convicted | |
| (b) | Name of the Court(s), Case No. and | |
| | date(s) of order(s): | |
| (c) | Punishment imposed | |
| (d) | Whether any appeal was/has been filed | |
| | against the conviction order. If so, | |
| | details and the present status of the | |

| • | |
|-----------|--|
| l anneal: | |
| appear. | |
| 1 11 | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| | investment. | | | | | |
|-------|-------------------------|------|--------|-------------|-------------|-------------|
| SI. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| No. | | | | | | |
| (i) | Cash in hand | | | | | |
| (ii) | Details of deposit in | | | | | |
| | Bank accounts (FDRs, | | | | | |
| | Term Deposits and all | | | | | |
| | other types of deposits | | | | | |
| | including saving | | | | | |
| | accounts), Deposits | | | | | |
| | with Financial | | | | | |
| | Institutions, Non- | | | | | |
| | Banking Financial | | | | | |
| | Companies and | | | | | |
| | Cooperative societies | | | | | |
| | and the amount in each | | | | | |
| | such deposit | | | | | |
| (iii) | Details of investment | | | | | |
| | in Bonds, | | | | | |
| | debentures/shares and | | | | | |
| | units in | | | | | |
| | companies/Mutual | | | | | |
| | funds and others and | | | | | |
| | the amount | | | | | |
| (iv) | Details of investment | | | | | |
| | in NSS, Postal Saving, | | | | | |
| | Insurance policies and | | | | | |
| | investment in any | | | | | |
| | Financial instruments | | | | | |
| | in Post office or | | | | | |
| | Insurance Company | | | | | |
| | and the amount | | | | | |
| | | | | | | |

| (v) | Personal loans/ | | | |
|--------|-------------------------|--|--|--|
| | advance given to any | | | |
| | person or entity | | | |
| | including firm, | | | |
| | company, Trust etc., | | | |
| | and other receivables | | | |
| | from debtors and the | | | |
| | amount | | | |
| (vi) | Motor vehicles/ | | | |
| | Aircrafts/Yachts/Ships | | | |
| | (Details of Make, | | | |
| | registration number | | | |
| | etc. year of purchase | | | |
| | and amount) | | | |
| (vii) | Jewellery, bullion and | | | |
| | valuable thing(s) (give | | | |
| | details of weight and | | | |
| | value) | | | |
| (viii) | Any other assets such | | | |
| | as value of | | | |
| | claims/interest | | | |
| (ix) | Gross Total Value | | | |

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

| SI. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|-----------------------|------|--------|-------------|-------------|-------------|
| No. | _ | | _ | | _ | _ |
| (1) | Agricultural Land | | | | | |
| | Location(s) | | | | | |
| | Survey Number(s) | | | | | |
| | Area (total | | | | | |
| | measurement in | | | | | |
| | acres) | | | | | |
| | Whether inherited | | | | | |
| | property (Yes or No) | | | | | |
| | Date of purchase in | | | | | |
| | case of self- | | | | | |
| | acquired property | | | | | |
| | Cost of land (in case | | | | | |
| | of purchase) at the | | | | | |
| | time of purchase | | | | | |
| | Any investment on | | | | | |
| | the land by way of | | | | | |
| | development, | | | | | |
| | construction etc. | | | | | |
| | Approximate current | | | | | |
| | market value | | | | | |
| | | | | | | |

| (::) | Non A sui sulturnal | | | |
|-------|----------------------|--|--|--|
| (ii) | Non-Agricultural | | | |
| | Land: | | | |
| | Location(s) | | | |
| | Survey Number(s) | | | |
| | Area (total | | | |
| | measurement in | | | |
| | sq.ft.) | | | |
| | Whether inherited | | | |
| | property (Yes or No) | | | |
| | Date of purchase in | | | |
| | case of self- | | | |
| | acquired property | | | |
| | Cost of Land (in | | | |
| | case of purchase) at | | | |
| | the time of purchase | | | |
| | Any investment on | | | |
| | the land by way of | | | |
| | development, | | | |
| | construction etc. | | | |
| | Approximate current | | | |
| | market value | | | |
| (iii) | Commercial | | | |
| | Buildings (including | | | |
| | apartments) | | | |
| | -Location(s) | | | |
| | -Survey number(s) | | | |
| | Area (total | | | |
| | measurement in | | | |
| | sq.ft.) | | | |
| | Built-up Area (total | | | |
| | measurement in | | | |
| | sq.ft.) | | | |
| | Whether inherited | | | |
| | property (Yes or No) | | | |
| | Date of purchase in | | | |
| | case of self- | | | |
| | acquired property | | | |
| | Cost of property (in | | | |
| | case of purchase) at | | | |
| | the time of purchase | | | |
| | Any investment on | | | |
| | the property by way | | | |
| | of development, | | | |
| | construction etc. | | | |
| | Approximate current | | | |
| | market value | | | |
| (iv) | Residential | | | |
| (11) | Buildings (including | | | |
| | apartments): | | | |
| | -Location(s) | | | |
| | | | | |
| | -Survey Number(s) | | | |

| | Area (Total | | | |
|------|-----------------------|--|--|--|
| | measurement in | | | |
| | sq.ft.) | | | |
| | Built up area (Total | | | |
| | measurement in | | | |
| | sq.ft.) | | | |
| | Whether inherited | | | |
| | property (Yes or No) | | | |
| | Date of purchase in | | | |
| | case of self- | | | |
| | acquired property | | | |
| | Cost of property (in | | | |
| | case of purchase) at | | | |
| | the time of purchase | | | |
| | Any investment on | | | |
| | the land by way of | | | |
| | development, | | | |
| | construction etc. | | | |
| | Approximate current | | | |
| | market value | | | |
| (v) | Others (such as | | | |
| | interest in property) | | | |
| (vi) | Total of current | | | |
| | market value of (i) | | | |
| | to (v) above | | | |
| | | | | |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|------------------------|------|-----------|-------------|-------------|-------------|
| No. | _ | | _ | _ | _ | _ |
| (i) | Loan or dues to | | | | | |
| | Bank/financial | | | | | |
| | institution(s) | | | | | |
| | Name of the Bank or | | | | | |
| | financial Institution, | | | | | |
| | Amount outstanding, | | | | | |
| | Nature of Loan | | | | | |
| | Loan or dues to any | | | | | |
| | other | | | | | |
| | individuals/entity | | | | | |
| | other than mentioned | | | | | |
| | above Name(s), | | | | | |
| | Amount outstanding, | | | | | |
| | nature of loan | | | | | |
| | Any other liability | | | | | |
| | Grand Total of | | | | | |
| | liabilities | | | | | |
| | | | | | | |

| (ii) | Government dues: | | | | | |
|-------|----------------------------|---------------|--------------|------------------|---------------|--------|
| | Dues to departments | | | | | |
| | dealing with | | | | | |
| | government | | | | | |
| | accommodation | | | | | |
| | Dues to department | | | | | |
| | dealing with supply of | | | | | |
| | water | | | | | |
| | Dues to department | | | | | |
| | dealing with supply of | | | | | |
| | electricity | | | | | |
| | Dues to department | | | | | |
| | dealing with supply of | | | | | |
| | telephones/mobiles | | | | | |
| | Dues to department | | | | | |
| | dealing with | | | | | |
| | government transport | | | | | |
| | (including aircrafts | | | | | |
| | and helicopters) | | | | | |
| | Income tax dues | | | | | |
| | Wealth tax dues | | | | | |
| | Service tax dues | | | | | |
| | Municipal/ Property | | | | | |
| | Tax dues | | | | | |
| | Sales Tax dues | | | | | |
| | Any other dues | | | | | |
| (iii) | Grand total of all | | | | | |
| | Government dues | | | | | |
| (iv) | Whether any other | | | | | |
| | liabilities are in | | | | | |
| | dispute, if so, mention | | | | | |
| | the amount involved | | | | | |
| | and the authority | | | | | |
| | before which it is | | | | | |
| (0) | pending. | | | | | |
| (9) | Details of profession or o | _ | | | | |
| | (a) Self | | | | | |
| | (b) Spouse | | | | | |
| (10) | My educational qualific | eation is as | under: | | | |
| (10) | 1,1, caacanonai quanni | - ution 15 us | under. | | | |
| | | | | | | |
| , | | ., | | | | |
| (Giv | e details of highest Sch | nool/ Unive | ersity educa | ition mentioning | the full form | of the |

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the candid | loto | Sh./Smt./Ku | ım | |
|----|---|-----------------------|-------------------------|--------------|--|
| 2. | Full Postal address | iaic | 311./3111t./ K t | 1111. | |
| 3. | | of the constitute of | | | |
| 3. | | of the constituency | | | |
| | and State | | | | |
| 4. | | ical party which set | | | |
| | 1 | e (otherwise write | | | |
| | 'Independent') | | | | |
| 5 | * / | of pending cases | | | |
| | | e been framed by the | | | |
| | | es punishable with | | | |
| | imprisonment for ty | wo years or more | | | |
| | (ii)Total number | | | | |
| | where the cour | | | | |
| | cognizance [other | | | | |
| | mentioned in item (| (i) above] | | | |
| 6. | Total Number of | f cases in which | | | |
| | convicted and | sentenced to | | | |
| | imprisonment for | one year or more | | | |
| | - | s referred to in sub- | | | |
| | _ | (3) of section 24 of | | | |
| | | n of the People Act, | | | |
| | 1957] | 1 , | | | |
| 7. | | PAN of | Year for | Total Income | |
| | | | which last | shown | |
| | | | income | | |
| | | | Tax return | | |
| | | | filed | | |
| | (a)Candidate | | | | |
| | (b) Spouse | | | | |
| | (c) Dependents | | | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | |

Description Dependent-1 Dependent-3 Self Spouse Dependent-2 Moveable Assets A. (Total value) В Immovable Assets Purchase Price of I. self-acquired immovable property Development/ II. construction cost of immovable property after purchase (if applicable) III. Approximate current market

| | | price of- | | | | | | |
|-----|------|--|----------|--------|--|---|---|--|
| | | (a)self-acquired | | | | | | |
| | | assets (Total Value) | | | | | | |
| | | (b)inherited assets | | | | | | |
| | | (Total Value) | | | | | | |
| 9. | | Liabilities | | | | | | |
| | (i) | Government dues | | | | | | |
| | | (Total) | | | | | | |
| | (ii) | Loans from Bank, | | | | | | |
| | | Financial | | | | | | |
| | | Institutions and | | | | | | |
| | | others (Total) | | | | | | |
| 10. | | Liabilities that are under dispute | | | | | | |
| | (i) | Government dues | | | | | | |
| | | (Total) | | | | | | |
| | (ii) | Loans from Bank, | | | | | | |
| | | Financial | | | | | | |
| | | Institutions and | | | | | | |
| | | others (Total) | | | | | | |
| 11. | | Highest Educational | qualific | ation: | | | | |
| | | (Give details of highest School/ University education mentioning the full form of the | | | | | | |
| | | certificate/diploma/degree course, name of the School/College/University and the year in | | | | | | |
| | | which the course was | | | | - | • | |
| | | | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified at | this the | day of | |
|-------------|----------|--------|-----------|
| | | | DEPONENT] |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The affidavit should be either typed or written legibly and neatly.
- Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."